

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15-1065-21353-00-00 (of this well)
Lease Owner Wesselowski-Devlin Oil Operations
Address Suite 3, Sutton Place, Wichita, Kansas 67202
Lease (Farm Name) Hale Well No. 1
Well Location 1320' fWL & 440' fSL SW Sec. 24 Twp. 6S Rge. (E) 23 (W)
County Graham Total Depth 3875' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required yes
Date and hour plugging is desired to begin 4-18-81

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address Box 288, Russell, Kansas 67665

Plugging Contractor Murfin Drilling Company License No. _____

Address 617 Union Center Bldg., Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name Wesselowski-Devlin Oil Operations

Address Suite 3, Sutton Place, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: David L. Murfin

Applicant or Acting Agent

David L. Murfin, Drilling Manager

Date: April 28, 1981

STATE OF KANSAS
MAY - 1 1981
CONSERVATION DIVISION
Wichita, Kansas
5-1-81

15-065-21353-60-00

WELL LOG

COMPANY Wesselowski & Devlin Oil Operations

SEC. 24 T. 6S R. 23W
LOC. 440' FSL & 1320' FWL SW

FARM Hale NO. 1

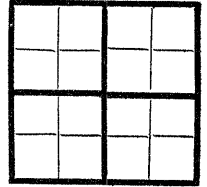
RIG. NO. 8

TOTAL DEPTH 3875'

COMM. 4-12-81

COMP. 4-18-81

COUNTY Graham
KANSAS



CONTRACTOR Murfin Drilling Company

CASING

20	10	
15	8	-5/8" csg. set @ 320' w/225 sx. Common Quickset
12	6	
13	5	

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

1880'	surface dirt, clay & shale
2061'	sand & shale
2095'	anhydrite
2895'	sand & shale
3350'	shale
3435'	shale w/lime
3375'	shale
3875'	shale & lime & RTD

State of KANSAS
 County of SEDGWICK } ss:

Handwritten notes:
 5-1-81
 12-19-81
 5-1-81

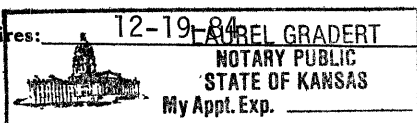
I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Hale #1 well.

Subscribed and sworn to before me this 28th day of April 19 81

Signature of David L. Murfin
 David L. Murfin, Drlg. Mgr.

My Commission Expires: 12-19-84



Signature of Laurel Gradert
 Laurel Gradert NOTARY PUBLIC

State of Kansas



15-065-21353-06-00

JOHN CARLIN
C. LOUX
WINE T. ROY
WILLIAM R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

May 29, 1981

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Hale
Description	110' N C N $\frac{1}{2}$ S $\frac{1}{2}$ SW
Section	24-6S-23W
County	Graham
Total Depth	3875
Plugging Contractor	Murfin Drlg..Co.

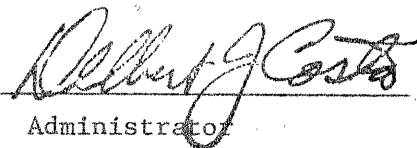
Wesselowski-Devlin Oil Corp.
Sutton Place #3
Wichita, KS, 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,


Administrator

Mr. Gilbert Balthazor, P.O. Box 9, Palco, Kansas, 67657
is hereby assigned to supervise the plugging of the above named well.