

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
Wichita, Kansas 67202

Rev. 3-15-72  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Pate-Dombaugh Petroleum 15-065-21237-00-00  
Address 502 Union Center, Wichita, Kansas 67202  
Lease (Farm Name) Hardman Well No. #1  
Well Location NW SE NW Sec. 24 Twp. 6S Rge. (E) 23W (W)   
County Graham Total Depth 3815' Field Name   
Oil Well  Gas Well  Input Well  SWD Well  Rotary D & A XXX  
Well Log filed with application as required Yes  
Date and hour plugging is desired to begin May 10, 1980 @ 10:30 P.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Marion Burris Address Box 444, Hoisington, Ks. 67544

Plugging Contractor Warrior Drilling, Inc. License No.

Address 905 Century Plaza, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name Pate-Dombaugh Petroleum

Address 502 Union Center, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

RECEIVED  
STATE CORPORATION COMMISSION

MAY 22 1980

CONSERVATION DIVISION  
Wichita, Kansas

5-22-80

Signed: Bill G. Lohas  
Applicant or Acting Agent

Date: May 12, 1980

15-065-21237-00-00

DRILLERS LOG

May 12, 1980

#1 HARDMAN  
NW SE NW Sec. 24-6S-23W  
Graham County, Kansas

OPERATOR: Pate-Dombaugh Pet. & Martin Exploration  
CONTRACTOR: Warrior Drilling, Inc.  
COMMENCED: May 6, 1980  
COMPLETED: May 10, 1980

8 5/8" @ 256' w/170 sx.

0	261	Surface Sand & Clay
261	1500	Sand & Shale
1500	2018	Shale
2018	2053	Anhydrite
2053	2858	Shale
2858	3690	Shale & Lime
2690	3780	Lime & Shale
3780	3815	Lime
3815		RTD

D & A

We certify that the above and foregoing is a true and correct copy of the log on the #1 Hardman located in Graham County, Kansas.

WARRIOR DRILLING, INC.

Bill G. Lahar  
Bill G. Lahar, Vice President

Subscribed and sworn to before me this 12th day of May, 1980.

MARILYN SINARD  
STATE NOTARY PUBLIC  
SEDGWICK COUNTY, KANSAS  
MY APPT. EXP. 4-30-83

Marilyn Sinard  
Marilyn Sinard Notary Public

RECEIVED  
STATE CORPORATION COMMISSION

MAY 22 1980 5-22-80

CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



15-065-21237-00-00

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
WILLIAM G. GRAY

Governor  
Chairman  
Commissioner  
Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

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May 14, 1980

WELL PLUGGING AUTHORITY

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Hardman Well No. 1  
NW SE NW, Sec. 24-6S-23W  
Graham County  
3810<sup>1</sup>  
Warrior Drlg. Co.

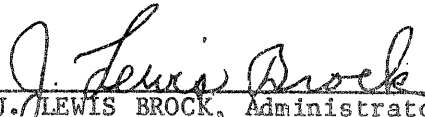
Pate-Dombaugh Petroleum &  
Martin Exploration  
502 Union Center  
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

  
J. LEWIS BROCK, Administrator

Mr. Gilbert Balthazor, Box 9, Palco, KS 67657  
is hereby assigned to supervise the plugging of the above named well