STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

A TO T Manuals as as			- mD	-00				
MPI Number	15 -00	05-21,43	25-00	of this	well)			
Lease Owne	r Oxfo	ord Explorat	ion Compa	ny			The second s	-
Address	1550 Denve	r Club Bldg.	, Denver,	CO 80	202			-
Lease (Far	m Name)	·Worchester	Word	este	<u></u>	Well No.	31–164	••
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County	Grahai	m	Total	Depth	3960	Field	Name	-
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Plugging C				Add	ress Bo		1, KS 67665	ncia.
	Contractor	Murfin Dri	illing Co.	Add	ress Bo	x 288, Russel	1, KS 67665	-
	Contractor	Murfin Dri	illing Co.	Add	ress Bo	Licen	RECEIVED	- - - -8
	Contractor	Murfin Dri	illing Co.	Add	ress Bo	x 288, Russel Licen d be sent	RECEIVED RECEIVED REPORATION COMMISSION 1 2 1981	- - - -8
Address	Contractor 617 Union overing asso	Murfin Dri Center Bldg essment for contaction Co.	illing Co.	Add	67202	x 288, Russel Licen d be sent	RECEIVED RECEIVED REPORATION COMMISSION REPORATION DIVISION	
Address	Contractor 617 Union Exercise asserting asserting to the contract of the contr	Murfin Dri Center Bldg essment for gooration Co. Club Bldg.,	Illing Co. g., Wichit plugging t Denver,	Add	67202 11 shoul	x 288, Russel Licen d be sent	RECEIVED	
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15-065-21425-00-00

WELL LOG

NO. 31-164

COMPANY

Oxford Exploration Co.

sec. 31 T. 6S R. 23W

LOC. SE SE SE

FARM

Worchester

•

RIG. NO. 21

TOTAL DEPTH 3960

5-15-81

COMP

5-22-81

CONTRACTOR Murfin Drilling Company

COUNTY

Graham KANSAS

CASING

20 15

13

B -5/8" @ 289

12

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ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Surface soil & sand	270
shale	290
Sand & shale	2157
Anhydrite	2191
Sand & Shale	2540
Shale	3130
Shale & Lime	3320
Shale	3450
Shale & Lime	3895
Lime	3905
Lime & Shale	3960

RECEIVED
STATE CORPORATION COMMISSION

JUN 1 2 1981

CONSERVATION DIVISION
Wichita, Kansas
Wichita, Kansas

O-12-8-1

State of KANSAS)		
County of SEDGWICK	ss:		
I, David L. Murfin, Drlg. Mg	rof the	Murfin Drilling	Company
upon oath state that the above and foregoing is	atrue and correct cop	y of the log of the Worchester #31-164	well.
RAMONA GUNN STATE NOTARY PUBLI Sedgwick county, Kans My Appt, Exp.	C C Sas	David L. Murfin	
Subscribed and sworn to before me this		June 19 81	
My Commission Expires: Jan. 25,	1984	amona Junn	

Ramona Gunn

PG-28

STATE OF KANSAS

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202

INVOICE and WELL PLUGGING AUTHORITY

June 26, 1981	5803-W Invoice Number:
TO: Oxford Exploration Co. 1550 Denver Club Bldg. Denver, CO., 80202	15-065-21425-00-00
PLUGGING ASSESSMENT AS FOLLOWS:	-
Worcester #31-164 SE SE SE, Sec.31-6S-23W Graham Murfin Drlg. Co. NOTE: We also need the following before our file is comp	**************************************
Well Plugging Record (CP-4) Well Log Well Plugging Application (CP-1)	
WELL PLUGGING AUTHORITY	
Gentlemen: This is your authority to plug the above subject well in according corporation commission.	dance with the rules and regulations of the state
This authority is void after ninety (90) days from the above	e date.
and the desired by the second of the second	ministrator
Mr. Gilbert Balthazor, P.O. Box 9, Pal is hereby assigned to supervise the plugging	.co, KS, 6/65/ of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE

THE REPORT OF THE PROPERTY OF