

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
Wichita, Kansas 67217

Rev. 3-15-72
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

15-065-20707-00-00

RECEIVED
STATE CORPORATION COMMISSION
DEC 16 1974
12-16-74
CONSERVATION DIVISION
Wichita, Kansas

Lease Owner F & M Oil Company
Address 617 Union Center, Wichita, Kansas 67202
Lease (Farm Name) Gordon Well No. 1
Well Location C NW SE Sec. 27 Twp. 6S Rge. (K) 23 (W)
County Graham Total Depth 3868' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A XX
Well log filed with application as required Yes
Date and hour plugging is desired to begin Comp 11:00 p.m. 12-7-74

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Orval Bridge Address P. O. Box 288, Russell, Kansas

Plugging Contractor Sun Oil Well Cementing, Inc. License No. _____

Address Box 169, Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to:

Name F & M Oil Company

Address 603 Union Center, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: James R. Daniels
Applicant or Acting Agent
James R. Daniels

Date: December 13, 1974

15-065-20707-00-00

WELL LOG

COMPANY F & M Oil Company

SEC. 27 T. 6S R. 23W
LOC. C NW SE

FARM Gordon NO. 1

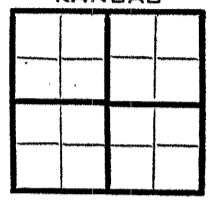
RIG. NO. 2

TOTAL DEPTH 3868'

COUNTY Graham
KANSAS

COMM. 12-1-74

COMP. 12-7-74



CONTRACTOR Murfin Drilling Company

CASING

20	10
15	8 5/8" @ 214'
12	6
13	5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

200'	Surface Soil & Sand
214'	Blue Shale
1615'	Shale
1815'	Sand
2060'	Shale Red Bed
2097'	Anhydrite
2800'	Shale
3640'	Lime & Shale
3865'	Lime

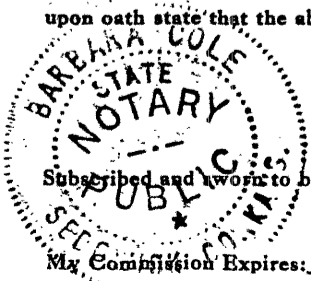
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CONSERVATION DIVISION
Wichita, Kansas

12-16-74

State of Kansas
County of Sedgwick ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Gordon #1 well.



Subscribed and sworn to before me this 13th day of December 19 74

James R. Daniels

BARBARA COLE, Notary Public
My Commission Expires: Sept. 5, 1976

Barbara Cole
NOTARY PUBLIC

State of Kansas



15-065-26707-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

December 11, 1974

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Gordon
Description	NW SE 27-6-23W
County	Graham
Total Depth	3865'
Plugging Contractor	Murfin Drilling

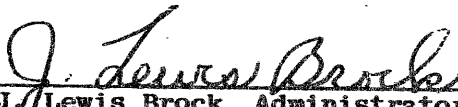
F & M Oil Company, Inc.
603 Union Center
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

Mr. Leo Massey, P. O. Box 582, Hays, Kansas 67601
is hereby assigned to supervise the plugging of the above
named well.