

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
File One Copy

JUL 12 1967
7-12-67
CONSERVATION DIVISION
Wichita, Kansas

Lease Owner A. AINSWORTH 15-065-20094-00-00

Address 222 BROWN BLDG., WICHITA, KANSAS

Lease (Farm Name) ROBINSON Well No. 1

Well Location C NE NW Sec. 27 Twp. 6 Rge. (E) 23 (W)

County GRAHAM Field Name (If any) _____

Total Depth 3820 Oil Well Gas Well Input Well SWD Well D & A X

Was well log filed with application? YES If not, explain: _____

Date and hour plugging is desired to begin 3:00 PM, JULY 4, 1967

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations HERMAN JOHNSON

Address 830 SUTTON PLACE, WICHITA, KANSAS

Plugging Contractor GABBERT-JONES, INC. License No. _____

Address 830 SUTTON PLACE, WICHITA, KANSAS

Invoice covering assessment for plugging this well should be sent to _____

A. AINSWORTH Address 222 BROWN BLDG., WICHITA, KANSAS

and payment will be guaranteed by applicant.

A. AINSWORTH

Signed: By [Signature]
Applicant or Acting Agent

Date: JULY 11, 1967

15-065-20094-00-00

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

ROBINSON #1
C NE NW SECTION 27-6S-23W
GRAHAM COUNTY, KANSAS

COMMENCED: JUNE 26, 1967
COMPLETED: JULY 4, 1967

OPERATOR - A. AINSWORTH

DEPTH:		FORMATION	REMARKS
From	To		
0	100	SURFACE CLAY	RAN 13 JOINTS 8-5/8" CASING, SET @ 241' w/175 SACKS CEMENT.
100	150	SAND	
150	241	CLAY	
241	610	SHALE AND CLAY	
610	1500	CLAY	
1500	1605	SHALE WITH SAND	
1605	1775	SAND	
1775	2000	RED BED, SHALE AND SAND	
2000	2020	SHALE	
2020	2055	ANHYDRITE	
2055	2275	SHALE AND LIME	
2275	2550	SHALE	
2550	2623	SHALE AND LIME	
2623	2636	FT. RILEY	
2636	2740	SHALE AND SHELLS	
2740	3692	SHALE AND LIME	
3692	3820	LIME	
3820	TD		DRY AND ABANDONED.

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STATE CORPORATION COMMISSION

JUL 12 1967

7-12-67
CONSERVATION DIVISION
Wichita, Kansas

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE C NE NW SECTION 27-6S-23W, GRAHAM COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. Hall
E. E. HALL

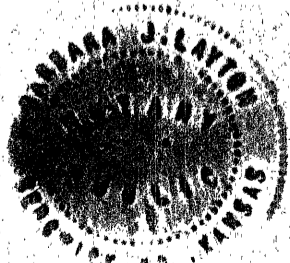
STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 7TH DAY OF JULY, 1967, PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Barbara J. Layton
BARBARA J. LAYTON, NOTARY PUBLIC

MY COMMISSION EXPIRES FEB. 1, 1968





ROBERT B. DOCKING Governor
 WILLIAM L. MITCHELL Chairman
 JAMES O. GREENLEAF Commissioner
 DALE E. SAFFELS Commissioner
 RAYMOND B. HARVEY Secretary
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

July 10, 1967

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Robinson
Description	C NE NW Sec. 27-68-23W
County	Graham
Total Depth	3820'
Plugging Contractor	Gabbert & Jones, Inc.


A. Ainsworth
222 Brown Building
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. P. Roberts, Administrator

Mr. W. L. Nichols, P. O. Box 157, Morland, Kansas 67650
is hereby assigned to supervise the plugging of the above
named well.