

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15-065-21194-00-00 (of this well)
Lease Owner Murfin Drilling Company
Address 617 Union Center Bldg., Wichita, KS 67202
Lease (Farm Name) RICHARD JOHNSON "G" Well No. 1
Well Location NE SW SE Sec. 25 Twp. 6S Rge. (E) 23W (W)
County Graham Total Depth 3835' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required YES
Date and hour plugging is desired to begin 1-1-80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address Box 288, Russell, KS

Plugging Contractor Murfin Drilling Company License No. _____

Address 617 Union Center Bldg., Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:

Name Murfin Drilling Company

Address 617 Union Center Bldg., Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

Signed: _____

Applicant or Acting Agent

Wm. S. Shropshire, Asst. Gen. Mgr.

Date: January 21, 1980

RECEIVED
JAN 21 1980
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

1-25-80

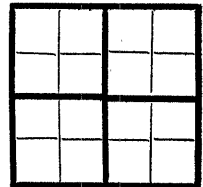
WELL LOG

15-065-21194-00-00

COMPANY Murfin Drilling Company
 FARM RICHARD JOHNSON "G" #1
 RIG. NO. 15
 TOTAL DEPTH 3835'
 COMM. 12-21-79 COMP. 1-1-80
 CONTRACTOR Murfin Drilling Company

SEC. 25 T. 6S R. 23W
 LOG. NE SW SE

COUNTY Graham
 KANSAS



CASING
 20
 15
 12
 13

10
 8 -5/8" csg. set @ 220' w/165 sx. of Sunset. ELEVATION

6
 5

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

40' Surface Dirt & Clay
 185' Clay & Sand
 220' Shale
 935' Cement Plug & Shale
 1595' Shale
 1805' Sand
 2051' Shale (Red Bed)
 2087' ANHYDRITE
 2730' Shale
 3545' Shale & Lime
 3655' Lime & Shale
 3695' Shale & Lime
 3716' Lime
 3784' Shale & Lime
 3835' Lime R T D

RECEIVED
 STATE OF KANSAS
 JAN 25 1980
 1-28-80
 CONSERVATION DIVISION
 WICHITA, KANSAS

State of KANSAS
 County of SEDGWICK ss:

I, Wm. S. Shropshire, Asst. Gen. Mgr. of the MURFIN DRILLING Company

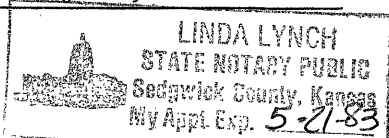
upon oath state that the above and foregoing is a true and correct copy of the log of the RICHARD JOHNSON "G" #1 well.

Wm. S. Shropshire
 Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 21st day of January 19 80

My Commission Expires: May 21, 1983

Linda Lynch
 Linda Lynch NOTARY PUBLIC



State of Kansas



15-065-21194-00-00

JOHN CARLIN
R. C. LOUX
JANE T. ROY
WILLIAM G. GRAY

Governor
Chairman
Commissioner
Commissioner
Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

January 3, 1980

WELL PLUGGING AUTHORITY

R. Johnson "G" Well No. 1
NE SW SE, Sec. 25-6S-23W
Graham County
3835'
Murfin Drlg. Co.

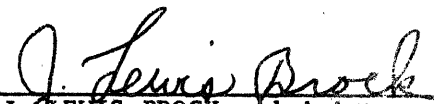
Murfin Drilling Company
617 Union Center
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,


J. LEWIS BROCK, Administrator

Mr. Gilbert Balthazor, Box 9, Paola, KS 67657

is hereby assigned to supervise the plugging of the above named well