STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

15-065-19037-00-00
Wall No. 1
Well No. 1
ec. 19 Twp. 6 8 Rge. (E) (W) 25
ield Name (if any) Allodium
1 Input Well SWD Well D & A X
If not, explain:
5/14/59 4:30 PM ce with the Rules and Regulations of the State for owner cs Chase, Kansas
YLicense No
well should be sent to
ss Russell, Kansas
Signed: Nohwo. Jarrenes Applicant or Acting Agent

FILE SEC 19 T 6 R25W BOOK PAGE 38 LINE 2

CASING RECORD Amount Pulled

Amount Set Packer Record Make Ft. Size Length Depth Set Make

		CEMENTING AND MUDDING												
Size	Amoun Ft.	t Set	Sacks Cement	Cher Gal.	mical Make	Method of Cementing	Amount	Mudding Method	Results (See Note)					
3-5/8														
4 /	SPECES SE		With the second second			CONTRACTOR OF STREET	HEST SOLD REPORT OF THE PARTY O							

Note: What method was used to protect sands if outer strings were pulled?

Liner Record: Amount.

NOTE: Were bottom hole plugs used? If so, state kind, depth set and results obtained

Rotary Tools were used from _____ feet to _____ Cable tools were used from _____ feet to . feet, and from ______ feet to _____ feet, and from _____ feet to ____

INITIAL PRODUCTION TEST

Describe initial test: whether by flow through tubing or casing or by pumping___

Amount of Oil Productionbbls. Size of ch	oke, if any	Length of	testW	at
Production bbls. Gravity of oil	Type of Pump if	numn is used	describe	

FORMATION RECORD

Give detailed description and thickness of all formation drilled through, contents of sand, whether dry,

Formation	Тор	Bottom	Formation	Тор	Bottom
FARM NAME			BROWN #1)	
Shale & sand		200	2		3 1
Shale & Sano	300	300	7		20
Shale & sand	840	8 40 1790	8	10	
Sand	1790	1940	Z	14	LINE
Shale & shells	1940	2172	1.065-19037-	PLUGGING	21
Anhydrite			9	10	38
Shale & shale	2172	2207	0		PAGE
Shale & shale			-	11	PA
Lime & shale	2215	2635	10		×
Shale & lime	2635	4015	9		FILE
Lime & shale	4015	4070	P		
	4070	4098	S		
T.D.		4098	-	Page A	
			TOPS:		
			Elevation:	RB	260
			Anhydrite		217
			Heebner		363
			Toronto		365
			Lansing		367
			B/Kansas City		386
			Conglomerate		406
			Arbuckle		407
			T.D.		409
					100
			1		

I, the undersigned, being first duly sworn upon oath, state that this well econd is true, correct and complete according to the records of this office and to the best of my knowledge and belief.

Name and title of representative of company

Subscribed and sworn to before me this 19th day of May

My Commission expires 10/11/58 Leville Teures

Governor

Chairman

Secretary

Counsel

Commissioner

Commissioner

GEORGE DOCKING

MARION BEATTY

HARRY G. WILES

RICHARD C. BYRD

RAYMOND B. HARVEY

CLYDE E. MILLIGAN



15-065-19037-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

May 12, 1959

Well No. Lease Description County File No.

1 Brown Sw Sw Sw 19-6-25w Graham 38-2

John O. Parmer, Inc. Bussell, Kanses

Centlement

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogden Firector of Conservation Division

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022