

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

15-065-00753-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner EMPIRE DRILLING COMPANY Address 407 BROWN BUILDING, WICHITA 2, KANSAS
(Applicant)

Lease (Farm Name) SIMONS Well No. 1

Well Location SW SW MW Sec. 19 Twp. 6 Rge. 25 (E) - (W) W

County GRAHAM Field Name (if any) _____

Total Depth 3900' Oil Gas Dry Hole X

Was well log filed with application? YES If not, explain: _____

Date and hour plugging is desired to begin JULY 19, 1955

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

MARION C. HELBERG Address 811 NORTH JONES, NORTON, KANSAS

Plugging Contractor EMPIRE DRILLING COMPANY

Plugging Contractor's License No. NONE REQUIRED - ROTARY DRILLED HOLE

Address 407 BROWN BUILDING, WICHITA 2, KANSAS

Invoice covering assessment for plugging this well should be sent to _____

EMPIRE DRILLING COMPANY Address 407 BROWN BUILDING, WICHITA 2, KANSAS

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
JUL 26 1955

CONSERVATION DIVISION
Wichita, Kansas

7-26-55

[Signature]
Applicant or Acting Agent

Date JULY 21, 1955

PLUGGING
FILE SEC 19 T 6 R 25h
136 LINE 9

L O G

COMPANY: EMPIRE DRILLING COMPANY
 CONTRACTOR: EMPIRE DRILLING COMPANY
 FARM: SIMONS #1
 LOCATION: SW SW NW, SEC. 19-6-25
 GRAHAM COUNTY, KANSAS
 COMMENCED: 7-11-55
 COMPLETED: 7-19-55

| | | | |
|------|----|------|------------------------|
| 0 | TO | 341 | SURFACE |
| 341 | TO | 1100 | SHALE AND SHELLS |
| 1100 | TO | 1380 | SAND, SHALE AND SHELLS |
| 1380 | TO | 2181 | SHALE AND SHELLS |
| 2181 | TO | 2215 | ANHYDRITE |
| 2215 | TO | 3010 | SHALE AND SHELLS |
| 3010 | TO | 3085 | LIME |
| 3085 | TO | 3605 | LIME AND SHALE |
| 3605 | TO | 3900 | LIME |
| 3900 | | | R.T.D. |

SET 8 5/8" SURFACE CASING AT 335' WITH 175 SACKS CEMENT.

ELEVATION: 2607' K.B.

TOPS: ANHYDRITE 2181; HEEBNER 3661'; TORONTO 3682'; LANSING 3701'; BASE K.C. 3884'; R.T.D. 3900'.

D.S.T. #1 3768 TO 3785'

D & A

C E R T I F I C A T I O N

I, DAN J. KORNFELD, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE LOG ON THE SIMONS NO. 1, SW SW NW, SECTION 19, TOWNSHIP 6 SOUTH, RANGE 25 WEST, GRAHAM COUNTY, KANSAS, AS REFLECTED BY THE FILES OF THE EMPIRE DRILLING COMPANY.

Dan J. Kornfeld
DAN J. KORNFELD

SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC WITHIN AND FOR SEDGWICK COUNTY, KANSAS, THIS 21ST DAY OF JULY, 1955.

MY COMMISSION EXPIRES DECEMBER 10, 1956

[Signature]
NOTARY PUBLIC

RECEIVED
STATE CORPORATION COMMISSION

JUL 26 1955

CONSERVATION DIVISION
Wichita, Kansas

7-26-55

PLUGGING
FILE SEC 19 T 6 R 25W
BOOK PAGE 136 LINE 9



15-065-00753-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA 2, KANSAS

211 N. Broadway

July 21, 1955

| | |
|-------------|-------------------|
| Well No. | 1 |
| Lease | Simons |
| Description | SW SW NW 19-6-25N |
| County | Graham |
| File No. | 136-9 |

Empire Drilling Company
407 Brown Building
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY:

S. S. Greider

S. S. Greider

WELL PLUGGING SUPERVISOR

cc:
District Plugging Supervisor