

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-20982-00-00 (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pioneer Operations Co., Inc. OPERATORS LICENSE NO. 5739

ADDRESS 410 Main, box 272, Russell, Ks. 67665 PHONE # (913) 483-3954

LEASE (FARM) Klein #1 WELL NO. _____ WELL LOCATION SE SE SE COUNTY Graham

SEC. 19 TWP. 6s RGE. 25w (O) or (W) TOTAL DEPTH 3900' PLUG BACK TD 3872'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 340' CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2" SET AT 3899' CEMENTED WITH 100 SACKS

PERFORATED AT 3714-18', 3670-74', 3858-61', 3831-36'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Norman Brandeberry PHONE # (913) 483-3954 6-17-85

ADDRESS Russell, Ks.

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: June 14, 1985

6

RECEIVED
STATE CORPORATION COMMISSION
JUN 17 1985

15-065-20982-00-00

Petro-Log

Radiation Guard Log

COMPANY THE NATIONAL OIL CO.

WELL #1 KLEIN

FIELD _____

COUNTY GRAHAM STATE KANSAS

Location SE-SE-SE
 Sec. 19 Twp. 6S Rge. 25W

Other Services:

Permanent Datum GL Elev. 2595
 Log Measured From KB 5.0 Ft. Above Perm. Datum
 Drilling Measured From KB

Elev.: K.B. 2600
 D.F. 2592
 G.L. 2595

Date	<u>8-6-78</u>				
Log No.	<u>ONE</u>				
Depth - Drilling	<u>3900</u>				
Depth - Log	<u>3900</u>				
True Log Depth	<u>3895</u>				
Top Log Joint	<u>0</u>				
Casing Depth	<u>352 @ 340</u>		●	●	●
Casing Log					
DR Size	<u>7 7/8</u>				
Type Fluid in Hole	<u>CHEMICAL</u>				
Down. Vis.	<u>10.0 43</u>				
pH Fluid Loss	<u>10.5 11.2 ml</u>		ml	ml	ml
Source of Sample	<u>PIT</u>				
R ₁ @ Meas. Temp.	<u>1.9 @ 62°F</u>		● °F	● °F	● °F
R ₂ @ Meas. Temp.	<u>1.4 @ 62°F</u>		● °F	● °F	● °F
R ₃ @ Meas. Temp.	<u>2.8 @ 62°F</u>		● °F	● °F	● °F
Source: R ₁ R ₂ R ₃	<u>CHARTS</u>				
R ₁ @ BHT	<u>1.0 @ 115°F</u>		● °F	● °F	● °F
Time Since Circ.	<u>2 HRS</u>				
Max. Rec. Temp.	<u>115 °F</u>		°F	°F	°F
Equip. Location	<u>H-4 GB</u>				
Recorded By	<u>TOMLINSON</u>				
Witnessed By	<u>DIRKS</u>				

JUN 17 1978

W. J. ...
 Wichita, Kansas



15-069-20982-00-00

DHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
EITH R. HENLEY
JUDITH A. McCONNELL
ERIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 18 1985

June 18, 1985

EXPIRES

WELL PLUGGING NOTICE

Klein #1
SE SE SE
Sec. 19-6S-25W
Graham County

Pioneer Operations Co., Inc.
410 Main, Box 272
Russell, KS 67665

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200
five days prior to plugging the well (KAR-82-3-113).