

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15-005-00462-00-00

WELL PLUGGING APPLICATION FORM

Lease Owner Trans Era Petroleum, Inc Address Russell, Kansas
(Applicant)

Lease (Farm Name) Bradley-Selms Well No. 1

Well Location SW NW NE Sec. 19 Twp. 6 Rge. 25 (E)-(W) W

County Graham Field Name (if any) _____

Total Depth 4200 Oil Gas Dry Hole Dry

Was well log filed with application? Yes. If not, explain: _____

Date and hour plugging is desired to begin January 15, 1954

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

D. J. Sullivan Address Hays, Kansas

Name of Plugging Contractor _____

Address _____

Invoice covering assessment for plugging this well should be sent to

Trans Era Petroleum, Inc. Address Russell, Kansas

and payment will be guaranteed by applicant.

H R Michaelis
Applicant or Acting Agent

Date January 28, 1954

PLUGGING DIVISION
FILED SEC 19 T 6 R 25
BOOK PAGE 9 LINE 3
1-29-54

15-065-00462-00-00

Trans Era Petroleum, Inc.
Bradley Selms #1

SW NW NE 19-6-25
Graham County, Ks.

Total Depth: 4200'
Comm. 1/2/54
Comp. 1/15/54

Casing

Cement

8 5/8" Set @ 179'

130 sacks Monarch

Formation	Depth
Surface soil-sand	180
Surface clay-sand-shale	780
Shale-sand	1370
Sand-shale-shells	1650
Shale-red bed	1985
Red bed	2180
Anhydrite	2215
Shale	2290
Shale-shells	2560
Shale	2790
Shale-lime	3469
Lime	3536
Lime-shale	3705
Lime	3792
Lime-shale	3845
Lime	3955
Lime-shale	4115
Shale-chert	4150
Chert	4175
Arbuckle	4200'

STATE OF KANSAS)
) ss
RUSSELL COUNTY)

I hereby certify that the above information is true and correct to the best of my knowledge.

Caro Betty

Subscribed and sworn to before me this 27th day of January, 1953.

Margie Cooper
Notary Public

My commission expires: 1-30-57.

PLUGGING
FILE NO. 14 T. 6 R. 25W
BOOK PAGE 9 LINE 3



15-065-00462-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

January 20, 1954

well No.	1
Lease	Bradley-Selms
Description	SU NW NE 19-6-25W
County	Graham
File No.	9-3

Hansen, Martin & Hall
c/o Trans. Exp., Petr., Inc.
Russell, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 320, Hays, Kans.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: District Plugging Supervisor