

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner MURFIN DRILLING COMPANY, ET AL. 15-065-20114-00-00

Address 617 Union Center - Wichita, Kansas 67202

Lease (Farm Name) SCHOEN Well No. 1

Well Location C NE SE Sec. 1 Twp. 6S Rge. (E) 25 (W)

County Graham - Kansas Field Name (If Any)

Total Depth 4082' Oil Well Gas Well Input Well SWD Well D & A X

Well Log filed with application yes or Well Log filed with Plugging Supervisor

Date and hour plugging is desired to begin 19-18-67

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations

Don Favinger Address Hill City, Kansas

Plugging Contractor MURFIN DRILLING COMPANY License No.

Address 617 UNION CENTER - WICHITA, KANSAS 67202

Invoice covering assessment for plugging this well should be sent to

MURFIN DRILLING COMPANY Address 617 Union Center - Wichita, Kansas 67202

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
Signed: James R. Daniels
Applicant or Acting Agent

DEC 29 1967 Date: 12-28-67
12-29-67
CONSERVATION DIVISION
Wichita, Kansas

WELL LOG

15-065-20114-00-00

COMPANY MURFIN DRILLING COMPANY, et al

SEC. 1 T. 6S R. 25W

FARM SCHOEN NO. ONE

LOC. C NE SE

RIG. NO. 3

TOTAL DEPTH 4082'

COMM. 12-11-67

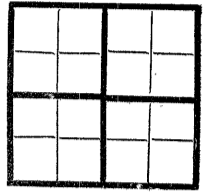
COMP. 12-19-67

COUNTRY Graham - Kansas
KANSAS

SHOT OR TREATED

CONTRACTOR MURFIN DRILLING COMPANY

ISSUED



CASING

20	10
15	8 5/8" @ 185' W/175 sacks
12	6
13	5

ELEVATION 2448 GR - 2453 KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

165 Sand & Clay
 1085 Shale
 1665 Shale & Sand
 2085 Shale
 2116 Anhydrite
 2160 Shale
 2460 Shale - Shells
 2695 Shale & Lime
 2835 Lime & Shale
 3000 Shale - Lime
 3605 Lime & Shale
 3850 Lime
 3923 Lime & Shale
 3995 Lime
 4082 Shale & Lime

RECEIVED
STATE CORPORATION COMMISSION

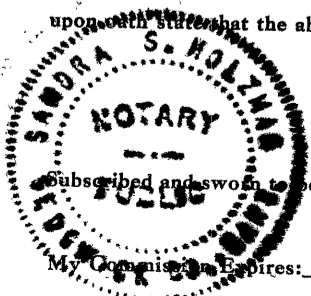
DEC 29 1967

CONSERVATION DIVISION
Wichita, Kansas

State of KANSAS }
 County of SEDGWICK } ss:

I, James R. Daniels of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the SCHOEN #1 well.



James R. Daniels
 James R. Daniels
 December 19 67

Subscribed and sworn to before me this 28th day of March, 1968

Sandra S. Holzman
 NOTARY PUBLIC
 SANDRA S. HOLZMAN

State of Kansas



15-065-20114-00-00

ROBERT B. DOCKING Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
DALE E. SAFFELS Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

December 22, 1967

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Schoen
Description	C NE SE 1-6-25W
County	Graham
Total Depth	4082
Plugging Contractor	Co. Tools

Murfin Drilling Company
617 Union Center
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. P. Roberts, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas
is hereby assigned to supervise the plugging of the above named well.