

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

RECEIVED
KANSAS CORPORATION COMMISSION

APR 13 2005

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

CONSERVATION DIVISION
WICHITA, KANSAS
Listed for
6/05

API # 15-035,23097-00-00 (Identifier number of this well). This well is not listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR R.R. Abderhalden (owner/company name) KCC LICENSE # 5394 (operator's)

ADDRESS 100 S. Main, Suite 510 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262-3411

LEASE Lorton No. 5 WELL# 5 SEC. 23 T. 32S R. 6 (East/West)

NE - SW - SW SPOT LOCATION/QQQQ COUNTY Cowley

990 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

990 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 175 CEMENTED WITH 130 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 3124 CEMENTED WITH 75 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2470: 2660:2760 All cemented w/125 sx. 3097 to 3103

ELEVATION 1347 GL T.D. 3140 PSTD 2665 ANHYDRITE DEPTH _____ (G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING Bottom has been cemented with 80 sax. Shoot off pipe.
Run tubing to 250 ft and cement to surface.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Dwain Stout PHONE# (316) 640-9072

ADDRESS Atlanta, Kansas City/State Kansas

PLUGGING CONTRACTOR R.R.A., Inc. KCC LICENSE # 5656 (contractor's)

ADDRESS 100 S. Main, Suite 510 Wichita, Kansas PHONE # (316) 262-3411

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as possible

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4-13-05 AUTHORIZED OPERATOR/AGENT: R. R. Abderhalden (signature)

WELL RECORD

APR 13 2005

CONSERVATION DIVISION
WICHITA, KS

LEASE: LORTON

WELL NO.: 5

LOCATION: NE SW SW of Sec. 23-32S-6E

API NO.: 15-035-23,097

COUNTY: COWLEY

FIELD: LORTON

DRILLING CONTRACTOR: R. R. A., INC.

COMMENCED DRILLING: (Spudded) 3/30/82 (Completed) 4/7/82

ELEVATIONS: GR. 1347 KB. 1354

CASING: 8-5/8 - 175' w/ 130 sx. common, 3% CC

4½, 9.5# 3124 w/75 sx. common, 60/40 posmix

TUBING: 2" 8 rd upset @ 3080'

| <u>TOPS:</u> | <u>FORMATION</u> | <u>DEPTH</u> | <u>DATUM</u> |
|--------------|------------------|--------------|--------------|
| | IATAN | 1802 | - 448 |
| | STALNAKER | 1832 | - 478 |
| | LANSING | 2004 | - 650 |
| | LAYTON | 2235 | - 881 |
| | KANSAS CITY | 2406 | -1052 |
| | MARMATON | 2627 | -1273 |
| | FT. SCOTT | 2700 | -1346 |
| | CATTLEMAN | 2873 | -1519 |
| | MISSISSIPPI | 3035 | -1681 |
| | T.D. | 3140 | |

LOGS:

SCHLUMBERGER: DUAL INDUCTION, MICRO-PROXIMITY
JENKINS: GAMMA-RAY NEUTRON

DRILL STEM TESTS:

WESTERN TESTING: 2252-2265 PACKER FAILURE

REMARKS:

JENKINS PERFORATE 3097-3103 (IND LOG) 7 SHOTS 6/17/82
6/21/82 COPELAND ACID: 250 GAL MUD ACID, 52 BBL WATER FLUSH, MAX PRESS 1000#
6/22/82 COPELAND ACID: 750 GAL 15% N.E. ACID, 122 BBL WATER FLUSH,
MAX PRESS 400#
1/4/84 JENKINS: Perf. 2760 w/3 shots, could not get circulation.
1/5/84 JENKINS: Perf @ 2660' w/3 shots.
1/5/84 UNITED CEMENTING: Squeeze w/125 sx., 60-40 posmix. Temp survey
shows top of cement @ 2525'.

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Abderhalden, R. R.
100 S. Main
510 Hardage Center
Wichita, KS 67202

April 13, 2005

Re: LORTON #5
API 15-035-23097-00-00
NESWSW 23-32S-6E, 990 FSL 990 FWL
COWLEY COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

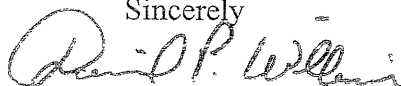
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely



David P. Williams
Production Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000