

RECEIVED

APR 11 2005

KCC WICHITA

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-151-21,871-00-01 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Hupfer Operating, Inc. KCC LICENSE # 30380  
(owner/company name) (operator's)

ADDRESS P.O. Box 216 CITY Hays

STATE KS ZIP CODE 67601 CONTACT PHONE # (785) 628-8666

LEASE Brubaker WELL# 1 SEC. 32 T. 29 R. 12 (East/West)

C - NW - SW SPOT LOCATION/QQQQ COUNTY Pratt

1980 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

4620 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE 8-5/8 SET AT 266 CEMENTED WITH 175 SACKS

SURFACE CASING SIZE 5 1/2 SET AT 4711 CEMENTED WITH 200 SACKS

PRODUCTION CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Bridge plug @ 4600; perforation 4461 to 4480

ELEVATION 18588 T.D. 4716 PBTD 4400 ANHYDRITE DEPTH 4283 to 4288

(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Sand off bottom above perforation to 4400' with 5 sxs. cement on top. Plug @ 730' w/ 10 sxs. gel & 50 sxs. cement; Plug @ 300' w/ 50 sxs. cement, plug @ 40'

10 sxs. cement, 60/40 poz, 6% gel per KCC agent Steve Pfeifer

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dennis D. Hupfer PHONE# (785) 628-8666

ADDRESS P.O. Box 216 City/State Hays, KS 67601

PLUGGING CONTRACTOR Mikes Testing & Salvage, Inc. KCC LICENSE # 31529  
(company name) (contractor's)

ADDRESS P.O. Box 467 Chase, KS 67524 PHONE # (620) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) May 9, 05

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4-7-05 AUTHORIZED OPERATOR/AGENT: Dennis D. Hupfer

(signature)  
Dennis D. Hupfer  
President

5/05

9/05

# KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor    Brian J. Moline, Chair    Robert E. Krehbiel, Commissioner    Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Hupfer Operating, Inc.  
PO Box 216  
Hays, KS 67601-0216

April 12, 2005

Re: BRUBAKER #1  
API 15-151-21871-00-01  
NWSW 32-29S-12W, 1980 FSL 4620 FEL  
PRATT COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.


Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(620) 225-8888

Sincerely  


David P. Williams  
Production Supervisor