STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM File One Copy

| | • | | | / | | | |
|--|--------------------------------------|--------------------------------|---|----------------|-------------------|--|--|
| API NUMBER(This must be list | 15-065-21,727 sted; if no API# | is available, | of this well blease note | l) drilling | completion date.) | | |
| LEASE OWNER | Chief Drilli | ng Co., Inc. | | | | | |
| ADDRESS 905 Century Plaza | | | | | (316)-262-3791 | | |
| LEASE (FARM NAME) Jones - Setchell | | | | WELL NO#1 | | | |
| WELL LOCATION NE NW | SE Sec. | SEC. | 32 TWP | 6S RCE. | (XExask)(West) | | |
| COUNTY | Graham | TOTAL DEPTH 3 | 905 FIEI | _D NAME | | | |
| OIL WELL GA | AS WELL | INPUT WELL | SWD WE | ELL | D&A XXX | | |
| WELL LOG ATTACHED WI | ITH THIS APPLICAT | | | | | | |
| DATE AND HOUR PLUGG | ING IS DESIRED TO |) BEGIN | 12-13-82 | 2 | | | |
| PLUGGING OF THIS WELL RECULATIONS OF THE S NAME OF COMPANY REPR Harold Dir | STATE CORPORATION | N COMMISSION. ORIZED TO BE IN | CHARGE OF F | PLUGGING O | | | |
| PHONE # (316)- 26 | 62-3791 | • . | | | | | |
| PLUGGING CONTRACTOR_ | Warric | or Drilling Co | . Rig # | l LIC | ENSE NO. 5674 | | |
| ADDRESS 905 | Century Plaza | Wichita, Ks | 67202 | PHONE #_ | (316)-262-3791 | | |
| INVOICE COVERING ASS | ESSMENT FOR PLUC | GGING THIS WELL | SHOULD BE S | ENT TO: | | | |
| NAMECI | nief Drilling | Co., Inc. | # The Root Plate in 18 has the construct multiple in indicate page regions when | | | | |
| ADDRESS 90 |)5 Century Pla | za Wichita, F | s. 67202 | PHONE #_ | (316)-262-3791 | | |
| STATE COP | EC 2 1 1982 | PPLICANT /OR ACT | : Jw/ Appli | | Acting Agent | | |
| CONS | ERVATION DIVISION Wichita: Kansas | DATE:_ | F. | W. Shelt | on, Jr., Vice Pre | | |

12-13-82

15-005-21727-00-00

WELL LOG

CHIEF DRILLING CO., INC. 905 Century Plaza Wichita, Kansas 67202

Jones-Setchell #1 NE NW SE Sec. 32-6S-25W Graham County, Ks.

Contractor: Warrior Drilling Co., Rig #1 COMMENCED: 12-6-82 Casing Record: 8 5/8" @ 294' w/175 sx. common COMPLETED: 12-13-82

| FORMATION | FROM | TO | ELEVATIONS | |
|--|--|---|------------------------------------|--|
| Surface Sand Clay & Sand Sand & Shale Anhydrite Shale Shale & Lime Lime & Shale Lime & Shale Lime & Lime RTD | 0 342 1860 2062 2100 2258 2695 3008 3245 3670 3905 | 342 1860 2062 2100 2258 2695 3008 3245 3670 3905 | 2569 GR. 2571 D.F. 2574 K.B. | |
| | | D & A | | |

STATE OF KANSAS)
COUNTY OF SEDGWICK)
SS:

THA E. C

3 71 6

I hereby certify that the above is a true and correct copy of the Driller's log of the well drilled in the NE NW SE Sec. 32-6S-25W Graham County, Kansas, to the best of my knowledge and belief.

CHIEF DRILLING CO., INC.

F.W. Shelton, Jr., Vice President

Subscribed and sworn to before me this 15th day of December, 1982.

Martha E. Gustin Notary Public