

RECEIVED
KANSAS CORPORATION COMMISSION

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
REV 03/92
RECEIVED
KANSAS CORPORATION COMMISSION

JUL 24 1996

JUL 24 1996

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

CONSERVATION DIVISION

API # WICH 065-21010-00-00 (Identifier number of this well). This well was plugged for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR NORTHERN LIGHTS OIL CO., L.P. KCC LICENSE # 5474 ^{6/97}
(owner/company name) (operator's)

ADDRESS P.O. Box 164 CITY Andover

STATE KS ZIP CODE 67002 CONTACT PHONE # (316) 733-1515

LEASE Jeffery WELL# 1 SEC. 32 T. 6s ^{R. 32W} (East/West)

SW - NW - SW - SPOT LOCATION/QQQQ COUNTY Graham

1320 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 290' CEMENTED WITH 225sx SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 3870' CEMENTED WITH 125sx SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3731-34 3758-61 3810-15 3844-48

ELEVATION 2584 T.D. 3872 PBDT 3870 ANHYDRITE DEPTH 2177 ³⁸⁵⁹⁻⁶²
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING (will contact Dist 4) _____

(if additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Curt Smith PHONE# ³¹⁶ 733-1515

ADDRESS Above City/State _____

PLUGGING CONTRACTOR Express Well Service KCC LICENSE # 6476 ^{6/97}

ADDRESS Box 426 Victoria ^{RS 67671} PHONE # 913 ⁷³⁵ 7405 (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (if known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 7-22-96 AUTHORIZED OPERATOR/AGENT: JCW (signature)

4



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

July 25, 1996

Northern Lights Oil Co L P
P O Box 164
Andover KS 67002

Jeffery #1
API 15-065-21,010 -00-00
SW NW SW
Sec. 32-06S-32W
Graham County

Dear Curt Smith,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200