

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION
JUL 14 1959
7-14-59
CONSERVATION DIVISION
Wichita, Kansas

Lease Owner (Applicant) Peel-Hardman Oil Operators 15-065-02126-00-00
Address R. R. #3, Box 144B, Wichita 15, Kansas

Lease (Farm Name) Jeffery Well No. 1

Well Location SW SW SE SW Sec. 32 Twp. 6S Rge. ~~RX~~ 25 (W)

County Graham Field Name (If any) _____

Total Depth _____ Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin 4:00 P.M. - 6-18-59

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Jack Potter

Address Hill City, Kansas

Plugging Contractor _____ License No. _____

Address: _____

Invoice covering assessment for plugging this well should be sent to Peel-Hardman Oil Operators

Address R. R. #3, Box #144B, Wichita 15, Kansas

and payment will be guaranteed by applicant.

PLUGGING
FILE SEC. 321.6 R.25W
BOOK PAGE 50 LINE 45

Signed: Way Herbert
Applicant or Acting Agent

Date: 6-18-59

DRILLER'S LOG

Company: Peel-Hardman Oil Operators

Farm: Jeffery Well No. 1

Total Depth: 3900'

Comm.: 6-8-59 Comp.: 6-18-59

Contractor: Glenn W. Peel Drilling Co.
Casing: 8 5/8" @ 290' Cem.

Location: SW SW SW
Sec. 32, Twp. 6S, Rge 25W,

County: Graham,
Kansas

Elevation:

Production: Dry Hole

Figures below indicate bottom of formations

Surface clay	0	55'
Sand		275
Shale		1120
Sand and shale		2085
Red bed		2160
Anhydrite		2190
Shale		2230
Shale and shells		2725
Lime and shale		3295
Lime		3870
Lime and shale		3900
Total Depth		3900

This is to certify that the above information is to the best of my knowledge true and correct.

GLENN W. PEEL DRILLING COMPANY

BY: *Glenn W. Peel*

SUBSCRIBED AND SWORN TO before me this 13th day of July, 1959.

My commission expires March 4, 1962.

Marian M. Herbert
Notary Public

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FILE SEC 32 T 6 R 25W
BOOK PAGE 50 LINE 45



15-065-02126-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

July 15, 1959

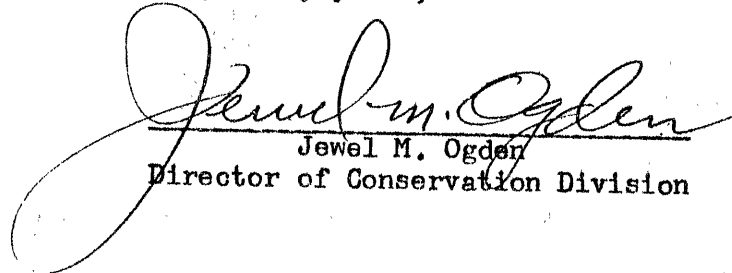
Well No. 1
 Lease Jeffery
 Description SW SW SE 32-6-25W
 County Graham
 File No. 50-45

Peel-Hardman Oil Operators
 R. R. #3 Box 144B
 Wichita 15, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. A. D. Fabricius is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022