

STATE CORPORATION COMMISSION OF KANSAS  
OIL & GAS CONSERVATION DIVISION  
WELL COMPLETION FORM  
ACO-1 WELL HISTORY  
DESCRIPTION OF WELL AND LEASE

API NO. 15- 065-22,767 **ORIGINAL**  
County Graham  
S/2 SW - SE Sec. 32 Twp. 6S Rge. 23 X E/W

Operator: License # 4197

Name: Dunne Oil Co.

Address 100 S. Main, Suite 410

City/State/Zip Wichita, KS 67202

Purchaser: N/A

Operator Contact Person: Stephen Dunne

Phone ( 316 ) 267-3448

Contractor: Name: Murfin Drilling Company

License: 30606

Wellsite Geologist: Patrick Deenihan

Designate Type of Completion

New Well  Re-Entry  Workover

Oil  SWD  SIOW  Temp. Abd.

Gas  ENHR  SIGW

Dry  Other (Core, WSW, Expl., Cathodic, etc)

If Workover:

Operator: \_\_\_\_\_

Well Name: \_\_\_\_\_

Comp. Date \_\_\_\_\_ Old Total Depth \_\_\_\_\_

Deepening  Re-perf.  Conv. to Inj/SWD

Plug Back \_\_\_\_\_ PBDT

Commingled \_\_\_\_\_ Docket No. \_\_\_\_\_

Dual Completion \_\_\_\_\_ Docket No. \_\_\_\_\_

Other (SWD or Inj?) \_\_\_\_\_ Docket No. \_\_\_\_\_

03/06/96 03/12/96 03/12/96

Spud Date Date Reached TD Completion Date

330 Feet from S/N (circle one) Line of Section

1980 Feet from E/W (circle one) Line of Section

Footages Calculated from Nearest Outside Section Corner:  
NE, SE, NW or SW (circle one)

Lease Name Walters Well # 1-32

Field Name Wildcat

Producing Formation \_\_\_\_\_

Elevation: Ground 2480 KB 2485

Total Depth 3965 PBDT \_\_\_\_\_

Amount of Surface Pipe Set and Cemented at 297 Feet

Multiple Stage Cementing Collar Used?  Yes  No

If yes, show depth set \_\_\_\_\_ Feet

If Alternate II completion, cement circulated from \_\_\_\_\_

feet depth to \_\_\_\_\_ w/ \_\_\_\_\_ sx cmt.

Drilling Fluid Management Plan OK 6-6-96  
(Data must be collected from the Reserve Pit) RL

Chloride content 800 ppm Fluid volume 892 bbls

Dewatering method used Evaporation

Location of fluid disposal if hauled offsite: \_\_\_\_\_

Operator Name \_\_\_\_\_

Lease Name \_\_\_\_\_ License No. \_\_\_\_\_

\_\_\_\_\_ Quarter Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S Rng. \_\_\_\_\_ E/W

County \_\_\_\_\_ Docket No. \_\_\_\_\_

**INSTRUCTIONS:** An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information on side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). **One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED.** Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature \_\_\_\_\_

Title President Date 4/05/96

Subscribed and sworn to before me this 5 day of April, 1996.

Notary Public Nancy G. Thelman

Date Commission Expires 2-7-98



**K.C.C. OFFICE USE ONLY**  
F  Letter of Confidentiality Attached  
C  Wireline Log Received  
C  Geologist Report Received  
**Distribution**  
 KCC  SWD/Rep  NGPA  
 KGS  Plug  Other (Specify) \_\_\_\_\_  
475 08 1996

Form ACO-1 (7-91) 4-8-96  
CONSERVATION DIVISION  
WICHITA, KS

**SIDE TWO**

Operator Name Dunne Oil Co. Lease Name Walters Well # 1-32

Sec. 32 Twp. 6S Rge. 23  East  West  
 County Graham

**INSTRUCTIONS:** Show important tops and base of formations penetrated. Detail all cores. Report all drill stem tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface during test. Attach extra sheet if more space is needed. Attach copy of log.

Drill Stem Tests Taken  Yes  No  
 (Attach Additional Sheets.)

Samples Sent to Geological Survey  Yes  No

Cores Taken  Yes  No

Electric Log Run  Yes  No  
 (Submit Copy.)

List All E.Logs Run: Radiation Guard Log

<input checked="" type="checkbox"/> Log			Formation (Top), Depth and Datums		<input type="checkbox"/> Sample
Name	Top	Datum			
Anhydrite	2172	+313			
Heebner	3715	-1230			
Lansing	3754	-1269			
BKC	3950	-1465			

CASING RECORD <input checked="" type="checkbox"/> New <input type="checkbox"/> Used							
Report all strings set-conductor, surface, intermediate, production, etc.							
Purpose of String	Size Hole Drilled	Size Casing Set (In O.D.)	Weight Lbs./Ft.	Setting Depth	Type of Cement	# Sacks Used	Type and Percent Additives
Surface	12-3/4	8-5/8	20	304'	common	<del>225</del> 200	3%cc

ADDITIONAL CEMENTING/SQUEEZE RECORD				
Purpose:	Depth Top Bottom	Type of Cement	#Sacks Used	Type and Percent Additives
<input type="checkbox"/> Perforate				
<input type="checkbox"/> Protect Casing				
<input type="checkbox"/> Plug Back TD				
<input type="checkbox"/> Plug Off Zone				

Shots Per Foot	PERFORATION RECORD - Bridge Plugs Set/Type Specify Footage of Each Interval Perforated	Acid, Fracture, Shot, Cement Squeeze Record (Amount and Kind of Material Used)	Depth

TUBING RECORD		Size	Set At	Packer At	Liner Run	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Date of First, Resumed Production, SWD or Inj.		Producing Method <input type="checkbox"/> Flowing <input type="checkbox"/> Pumping <input type="checkbox"/> Gas Lift <input type="checkbox"/> Other (Explain)					
Estimated Production Per 24 Hours	Oil	Bbls.	Gas	Mcf	Water	Bbls.	Gas-Oil Ratio Gravity

Disposition of Gas: **METHOD OF COMPLETION** **Production Interval**

Vented  Sold  Used on Lease  Open Hole  Perf.  Dually Comp.  Commingled \_\_\_\_\_

(If vented, submit ACO-18.)  Other (Specify) \_\_\_\_\_

ORIGINAL

**DRILL STEM TESTS**

15-065-22767

**#1-32 WALTERS**  
**S/2 SW SE**  
**Sec. 32-6S-23W**  
**GRAHAM COUNTY, KS**

**DST #1:** 3887-3912, 180' ("J") Zone, 30-60-30-60  
**RECOVERED:** 5' Clean Oil, 15' HOCM, (40% Oil, 60% Mud)  
ISIP 1144, FSIP 966, IFP 50-50, FFP 60-60

**DST #2:** 3791-3811, Lansing 50' Zone (Straddle), 30-30-30-30.  
**RECOVERED:** 5' Mud  
ISIP 871, FSIP 810, IFP 10-10, FFP 10-10.

RECEIVED  
KANSAS CORPORATION COMMISSION

APR 08 1996

CONSERVATION DIVISION  
WICHITA, KS

# ALLIED CEMENTING CO., INC.

4399

REMIT TO P.O. BOX 31  
RUSSELL, KANSAS 67665

ORIGINAL

SERVICE POINT:

Russell

DATE <u>3-8-96</u>	SEC. <u>32</u>	TWP. <u>6</u>	RANGE <u>2-3</u>	CALLED OUT <u>1:00pm</u>	ON LOCATION <u>3:30pm</u>	JOB START	JOB FINISH <u>8:00am</u>
LEASE <u>Walter</u>	WELL# <u>1-32</u>	LOCATION <u>8N 34w Hill City</u>	COUNTY <u>Coleman</u>	STATE <u>Ks</u>			

OLD OR NEW (Circle one)

CONTRACTOR MURFIN DRIG

TYPE OF JOB \_\_\_\_\_

HOLE SIZE 12 1/2 T.D. \_\_\_\_\_

CASING SIZE 8 3/4 DEPTH \_\_\_\_\_

TUBING SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_

DRILL PIPE \_\_\_\_\_ DEPTH \_\_\_\_\_

TOOL \_\_\_\_\_ DEPTH \_\_\_\_\_

PRES. MAX \_\_\_\_\_ MINIMUM \_\_\_\_\_

MEAS. LINE \_\_\_\_\_ SHOE JOINT \_\_\_\_\_

CEMENT LEFT IN CSG. 60'

PERFS. \_\_\_\_\_

OWNER \_\_\_\_\_

CEMENT

AMOUNT ORDERED

250 Com 3% CC & # F/0 Seal  
Used 21.5 sk

COMMON	<u>215</u>	@	<u>610</u>	<u>1311.50</u>
POZMIX		@		
GEL		@		
CHLORIDE	<u>7</u>	@	<u>2800</u>	<u>196.00</u>
<u>Flo Seal</u>	<u>54</u>	@	<u>1.15</u>	<u>62.10</u>
		@		
		@		
		@		
		@		
HANDLING		@	<u>105</u>	<u>262.50</u>
MILEAGE	<u>71m</u>		<u>04</u>	<u>710.00</u>
TOTAL				<u>2542.10</u>

**EQUIPMENT**

PUMP TRUCK CEMENTER Bill

# 221 HELPER Cler

BULK TRUCK

# \_\_\_\_\_ DRIVER \_\_\_\_\_

BULK TRUCK

# \_\_\_\_\_ DRIVER Bill

**REMARKS:**

Re cement 8 3/4 w/ 160 sk Com

3% CC, BACKSIDE wear down.

1" down BACKSIDE w/ 55 sk 3% CC

**SERVICE**

DEPTH OF JOB \_\_\_\_\_

PUMP TRUCK CHARGE \_\_\_\_\_ 445.00

EXTRA FOOTAGE @ \_\_\_\_\_

MILEAGE 71m @ 2.35 166.85

PLUG 2-wood plugs @ 4500 90.00

\_\_\_\_\_ @ \_\_\_\_\_

\_\_\_\_\_ @ \_\_\_\_\_

TOTAL 706.85

CHARGE TO: Dunne Oil Co.

STREET 100 S. Main, St # 410

CITY Wichita STATE Kan ZIP 67202

**FLOAT EQUIPMENT**

\_\_\_\_\_ @ \_\_\_\_\_

\_\_\_\_\_ @ \_\_\_\_\_

\_\_\_\_\_ @ \_\_\_\_\_

\_\_\_\_\_ @ \_\_\_\_\_

\_\_\_\_\_ @ \_\_\_\_\_

TOTAL \_\_\_\_\_

To Allied Cementing Co., Inc.  
You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side.

SIGNATURE Bernad Mey

TAX \_\_\_\_\_

TOTAL CHARGE \_\_\_\_\_

DISCOUNT \_\_\_\_\_ IF PAID IN 30 DAYS

REC'D  
KANSAS CORPORATION COMM. DIV.

APR 08 1996

CONSERVATION DIVISION  
WICHITA KS

# ALLIED CEMENTING CO., INC.

4396

REMIT TO P.O. BOX 31  
RUSSELL, KANSAS 67665

SERVICE POINT:

Russell

DATE <u>3-7-96</u>	SEC. <u>32</u>	TWP. <u>6</u>	RANGE <u>23</u>	CALLED OUT <u>5:00 PM</u>	ON LOCATION <u>7:30 AM</u>	JOB START	JOB FINISH <u>12:15 AM</u>
LEASE <u>Walters</u>		WELL # <u>1-32</u>	LOCATION <u>8N 36W Hill City</u>		COUNTY <u>Coffey</u>	STATE <u>Ks</u>	

OLD OR  NEW (Circle one)

ORIGINAL

CONTRACTOR MURFIN P&S

TYPE OF JOB SURFACE

HOLE SIZE 12 1/4 T.D. 309

CASING SIZE 8 3/8 DEPTH 304

TUBING SIZE DEPTH

DRILL PIPE DEPTH

TOOL DEPTH

PRES. MAX MINIMUM

MEAS. LINE SHOE JOINT

CEMENT LEFT IN CSG. 15

PERFS.

OWNER \_\_\_\_\_

CEMENT

AMOUNT ORDERED

275 lbs 6/40 3 9/16 CC 2 9/16 CC  
used 228 lbs

COMMON	<u>135 @ 6.10</u>	<u>823.50</u>
POZMIX	<u>90 @ 3.15</u>	<u>283.50</u>
GEL	<u>4 @ 9.50</u>	<u>38.00</u>
CHLORIDE	<u>7 @ 28.00</u>	<u>196.00</u>
	@	
	@	
	@	
	@	
	@	
HANDLING	@ <u>105</u>	<u>288.75</u>
MILEAGE <u>71m</u>	<u>.04</u>	<u>781.00</u>
TOTAL		<u>2410.75</u>

EQUIPMENT

PUMP/TRUCK CEMENTER Bill

# 153 HELPER MARK D

BULK TRUCK DRIVER Darin

# 281

BULK TRUCK DRIVER Jason

# 260

REMARKS:

SURFACE DEPT C 304

Cement w/ 228 lbs 6/40 3-2

Pump plug w/ 18 1/2 bbls

Cement did circulate

SERVICE

DEPTH OF JOB \_\_\_\_\_

PUMP TRUCK CHARGE 445.00

EXTRA FOOTAGE @ \_\_\_\_\_

MILEAGE 71 @ 2.35 166.85

PLUG WOOD 8 3/8 @ 45.00

@ \_\_\_\_\_

@ \_\_\_\_\_

TOTAL 656.85

CHARGE TO: Dunne Oil & Gas

STREET 1005 Main, Suite 410

CITY Wichita STATE Ks ZIP 67202

FLOAT EQUIPMENT

@ \_\_\_\_\_

@ \_\_\_\_\_

@ \_\_\_\_\_

@ \_\_\_\_\_

@ \_\_\_\_\_

TOTAL \_\_\_\_\_

To Allied Cementing Co., Inc.  
You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side.

SIGNATURE Keith VanPelt

TAX \_\_\_\_\_

TOTAL CHARGE \_\_\_\_\_

DISCOUNT \_\_\_\_\_ IF PAID IN 30 DAYS

RECEIVED  
KANSAS CORPORATION

APR 08 1996

CONSERVATION DIVISION  
WICHITA, KS

# ALLIED CEMENTING CO., INC.

REMIT TO P.O. BOX 31  
RUSSELL, KANSAS 67665

SERVICE POINT:

RUSSELL

*M Night*

DATE <u>3-12-96</u>	SEC. <u>32</u>	TWP. <u>6 S</u>	RANGE <u>23 W</u>	CALLED OUT <u>8:15 PM</u>	ON LOCATION <u>10:45 PM</u>	JOB START <u>11:15 PM</u>	JOB FINISH <u>2:15 AM</u>
LEASE <u>WALTERS</u>		WELL # <u>1-32</u>	LOCATION <u>Hill City 8 N 3 1/4 W 1/4 N</u>		COUNTY <u>GRAHAM</u>	STATE <u>KANSAS</u>	

OLD OR ~~NEW~~ (Circle one)

ORIGINAL

CONTRACTOR MURFIN DRUG RIG #3

TYPE OF JOB ROTARY Plug

HOLE SIZE 7 7/8 T.D. 3965'

CASING SIZE 8 5/8 SURFACE DEPTH 304'

TUBING SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_

DRILL PIPE 4 1/2 X-H DEPTH 2190'

TOOL \_\_\_\_\_ DEPTH \_\_\_\_\_

PRES. MAX \_\_\_\_\_ MINIMUM

MEAS. LINE \_\_\_\_\_ SHOE JOINT \_\_\_\_\_

CEMENT LEFT IN CSG. \_\_\_\_\_

PERFS. \_\_\_\_\_

OWNER \_\_\_\_\_ CEMENT \_\_\_\_\_

AMOUNT ORDERED 190 SK 60/40 62 GEL

1/4" FIO - Seal

Per SK

COMMON	<u>134</u>	@	<u>6.10</u>	<u>695.40</u>
POZMIX	<u>76</u>	@	<u>3.15</u>	<u>239.40</u>
GEL	<u>10</u>	@	<u>9.50</u>	<u>95.00</u>
CHLORIDE		@		
<u>Fluorid</u>	<u>48</u>	@	<u>1.15</u>	<u>55.20</u>
		@		
		@		
		@		
		@		
HANDLING		@	<u>1.05</u>	<u>199.50</u>
MILEAGE	<u>44/52/1/2</u>			<u>574.40</u>

TOTAL 1808.90

EQUIPMENT

PUMP TRUCK CEMENTER Glenn

# 177 HELPER Will

BULK TRUCK

# 282 DRIVER Paul

BULK TRUCK

# \_\_\_\_\_ DRIVER \_\_\_\_\_

REMARKS:

25 SK @ 2190'

100 SK @ 1345'

40 SK @ 350'

10 SK @ 40' & Plug

15 SK @ Rat Hole

*Shankes*

SERVICE

DEPTH OF JOB \_\_\_\_\_

PUMP TRUCK CHARGE \_\_\_\_\_ 445.00

EXTRA FOOTAGE \_\_\_\_\_ @ \_\_\_\_\_

MILEAGE 69 @ 2.35 162.15

PLUG 1-8 5/8 Dry Hole @ 23.00

\_\_\_\_\_ @ \_\_\_\_\_

\_\_\_\_\_ @ \_\_\_\_\_

TOTAL 630.15

CHARGE TO: Dunn Oil Co.

STREET 100 S Main # 410

CITY Wichita STATE Kansas ZIP 67202

FLOAT EQUIPMENT

\_\_\_\_\_ @ \_\_\_\_\_

\_\_\_\_\_ @ \_\_\_\_\_

\_\_\_\_\_ @ \_\_\_\_\_

\_\_\_\_\_ @ \_\_\_\_\_

\_\_\_\_\_ @ \_\_\_\_\_

TOTAL \_\_\_\_\_

TAX \_\_\_\_\_

TOTAL CHARGE \_\_\_\_\_

DISCOUNT \_\_\_\_\_ IF PAID IN 30 DAYS

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SIGNATURE Jim Pickens

RECEIVED  
KANSAS CORPORATION COMMISSION

APR 08 1996

CONSERVATION DIVISION  
WICHITA, KS