Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: HIZEY SERVICE & SUPPLY, INC.					API Number: 015 - 21883 -00 -00		
Address: BOX 296 AUGUSTA, KS. 67010					Lease Name: STELLA LIGGETT		
Phone: (316) 775 -5496 Operator License #: 32444					Well Number: #1		
- ·					Spot Location (QQQQ): NW - SW - NE -		
Type of Well: OIL Docket #:					Spot Location (QQQQ): NW - SW - NE - 1650 3405 Peet from North / South Section Line 4.		
	was approved on: 2/18/05				2310-2372	7 Foot / 1	West Section Line
				, ,	6 - 2	23 2 4	West Section Line
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					Sec. 6 Twp. 23 S. R. 4 Fast West County:		
	List All (If needed attach and	other sheet)			Date Well Complete		
MISSISSIPPI	Depth to Top: 24	40 Botto	n: <u>2444</u>	_{T.D.} 2485	Blugging Commons	2/18/05	•
Depth to Top: Bottom: T.D					Plugging Commenced: 2/18/05 Plugging Completed: 3/08/05		
	Depth to Top:	Botto	m:	T.D	Plugging Complete	ed:	
Show depth and thickne	ess of all water, oil and gas	formations.					
Oil, Gas or	r Water Records			Casing Record (Surface Conductor & Pro	oduction)	
Formation	Content	From	То	Size	Put In	Pulled Ou	ut
MISSISSIPPI	WATER			4 1/2"	2484	1185	
			+				
RIGGED UP ON W	r plugs were used, state the VELL SANDED BOTT DWN. PUMPED 100	OM UP TO	2390, RAN	BALER W/4	SX OF CEMENT	ON TOP OF	
							RECEIVED
	ractor: BRADEN WELL		G	***************************************	License #: 32	2475	
Address: BOX 282	BURDEN, KS.	67019					APR 2.0 2005
Name of Party Respons	sible for Plugging Fees: H	ZEY SEF	RVICE &	SUPPLY, II	NC.		KCC WICHITA
State of KANSAS		BUTLER		, SS.			
MICHAEL W. KISE	,, <u>-</u>			, 55.			
	nat I have knowledge of the	facts statem	ents and mat			•	scribed well, being first duly
same are true and corre	not on help Ond				ined, and the log of th	ie above-describ	ed well is as filed, and the
MATT PASCA		(Signature)_	Mucha	el W. K_			
Notary Public - State of ht. Expires 1/19/0	Kansas 9	(Address)_E	OX 296 AL	JGUSTA, KS.	. 67010		
e of KS		SWORN TO b	efore me this		April		, 20 05
y of Butle	- Most 0	energy.	2	N/I	y Commission Expires:	1/19/	09
		Notary Po	ıblic	IVI	, commodon Expires.		