Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Pro	API Number: 15-06-19-54						
Address: PO Box 837, Russell, KS 67665-0837					Lease Name: Freeman		
Phone: (785 ) 483 -6266 Operator License #: 6627					Well Number: 5		
Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Docket #:					Spot Location (QQQQ): SE - SW SE - SW Section Line   South Section Li		
The plugging proposal was approved on:(Date)					3300 23/0 Feet from East / West Section Line 4		
by:	Sec. 4 Twp. 21 S. R. 6 East West k						
Is ACO-1 filed?   ✓ Yes   No If not, is well log attached?   Yes  ✓ No					County: Rice		
Producing Formation(s	s): List All (If needed attach an	other sheet)			Date Well Complete		
Depth to Top: Bottom: T.D					Plugging Commenced: 11-24-04		
Depth to Top: Bottom: T.D					Plugging Completed: 11-30-04		
	Depth to Top:	Botto	m:	T.D	Plugging Completed	d:	
Show depth and thick	ness of all water, oil and gas	formations.					
Oil, Gas or Water Records Casing Record					Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out	
				8 5/8"	160		
				5 1/2"	3467	550	
Sand at 3380', ba	ner plugs were used, state the ailed 5 sacks Portland, pumped 35 sacks,	ripped 220	1', and 201	18', pipe parted	d at 550', ran tubin	=	mped 50 sacks,
							RECEIVED
Name of Plugging Contractor: Quality Well Service, Inc.					License #: 31925 APR 182		APR 1 8 2005
Address: 401 Wes	st Main, Lyons, KS (	67554					KCC WICHIT
Name of Party Respon	nsible for Plugging Fees: Pr	ospect O	il & Gas	Corp			VCC WICHII
State of KA			ll	, ss.			
sworn on oath save: T	That I have knowledge of the	facts atotama					bed well, being first duly
same are true and cor	That I have knowledge of the rect, so help me God.	Tacis stateme	ents, and mai	tters nerein contail	ned, and the log of the	above-described	well is as filed, and the
		(Signature)	Brul	11. The			
A NOTAR		(Address)	Boy 8		sseu Hs	6766	5
My Appt. Exp	OF KANSAS . Iଠାରୀ	WORN TO be	efore me this	day of_	Upril		
<i>!</i>	Carline &	Achy Notary Pu	estr	Му	Commission Expires:	10/23/20	V6