

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. MARKET, ROOM 2078
WICHITA, KS 67202

WELL PLUGGING RECORD
K.A.R. 82-3-117

15-179-05511-00-00
API NUMBER 06/1962

LEASE NAME Adell

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 807

4290 Ft. from S Section Line

2300 Ft. from E Section Line

LEASE OPERATOR Landmark Resources, Inc.

ADDRESS 1616 S. Voss ; Houston, Texas 77057

PHONE # 713-243-8550

Character of Well Injection

(Oil, Gas, D & A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 12/12/01 (date)
by Carl Goodrow (KCC District Agent's Name)

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Lansing/Kansas City Depth to Top 3608 Bottom 3798 T.D. 3877

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Lansing / Kansas City	Oil & Water	0	184	8 5/8"	184	0
		0	3877	5 1/2"	3877	0

Describe in detail the manner in which the well was plugged, indicating where the mud was fluid placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Squeezed w/ 150 sx 60-40 poz w/ 10%gel under retainer @ 3497'. Cement from 3798-3497.

Pump 240 sx 60-40 Poz w/ 10% gel from 3497' to surface and spot w/ tbg.

POH w/ tbg and top off w/ 10 sx 60-40 poz w/ 10% gel

Pump 7 sx 60-40 poz w/ 10% gel down 8 5/8" x 5 1/2" annulus

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N Water St., Suite 300; Wichita, Ks 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Landmark Resources, Inc.

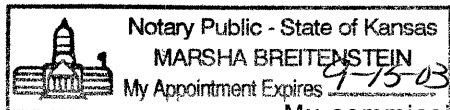
STATE OF KANSAS COUNTY OF Sedgwick, ss.

Charles Schmidt (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) *Charles Schmidt*

(Address) 1321 W. 93rd N., Valley Center, KS 67147

SUBSCRIBED AND SWORN TO before me this 18 day of February 2002



My commission Expires: 9-15-2003

Marsha Breitenstein
Notary Public

OR

