TO: STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-163-23435-00-00

Spot: SWNE

Lease Name: BALDWIN

Sec/Twnshp/Rge: 23-8S-20W

1900 feet from N Section Line,

1900 feet from E Section Line

Well #: 1

County: ROOKS

Total Vertical Depth: 3576 feet

Operator License No.: 33306

Op Name: BLAKE EXPLORATION, LLC Address: 201 S. MAIN, PO BOX 150

BOGUE, KS 67625

Proposal Rcvd. from: LARRY PICKNER

SURF Size: 8.625 feet: 220 22

Well Type: DH

UIC Docket No:

Date/Time to Plug: 04/18/2005 4:00 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Proposed Order 215 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.

Plugging Space all plugs with heavy drilling mud through drill pipe.

Method:

Plugging Proposal Received By: BRUCE BASYE

WitnessType: NONE

Date/Time Plugging Completed: 04/18/2005 5:45 AM

KCC Agent: BRUCE BASYE

Actual Plugging Report:

1st. Plug at 3528' w/25 sxs.

2nd. Plug at 1530' w/25 sxs.

3rd. Plug at 855' w/100 sxs.

4th. Plug at 270' w/40 sxs.

5th. Plug at 40' w/10 sxs.

Rathole with 15 sxs.

Perfs:

RECEIVED APR 2 1 2005 KCC WICHITA

Remarks:

ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

(TECHNICIAN)

Form CP-2/3

APR 19 2005