15-179-05302-00-02

STATE OF KANSAS

KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078

Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM and File ONE Copy)

API# was issued, indicate spud or completion date. WELL OPERATOR Hugoton Energy Corporation	ell). This must be listed for wells drille	ad since 1967; if no
(owner/company name)		(operator's)
ADDRESS: 301 N. Main St, Suite 1900 STATE: KS ZIP CODE: 67202 CONT	CITY: Wichita	
	ACT PHONE # (316) 262-1522 1 T 6S R 27	
- SW - SW SPOT LOCATION/QQ		West
STOT LOCATION QQ	QQ COUNTY SHERIDAN	
FEET (in exact footage) FROM S (circle one)	LINE OF SECTION (NOT Lease Lin	ne)
	`	,
FEET (in exact footage) FROM W (circle one)	LINE OF SECTION (NOT Lease Lin	ne)
Check One: OIL WELL GAS WELL D&A SY	WD/ENHR WELL 🛛 DOCKET	# 16647
CONDUCTOR CASING SIZE SET AT	CEMENTED WITH	C A CIZO
SURFACE CASING SIZE 10-3/4 SET AT 240	CEMENTED WITH CEMENTED WITH	SACKS SACKS
PRODUCTION CASING SIZE 6 SET AT 3808		Constitution (constitution)
1 RODUCTION CASING SIZE 6 SET AT 3808	CEMENTED WITH 30	OO SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3580-3796 perfs squeeze, CIBP @ 2015, perfs @ 1872-1911		
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3580-3796 perfs squeeze, CIBP @ 2015, perfs @ 1872-1911		
ELEVATION T.D. 4126 PBTD 1922	ANHYDRITE DEPTH	
(G.L/K.B)	**************************************	e Corral Formation)
CONDITION OF WELL: GOOD POOR CASING		
		2
PROPOSED METHOD OF PLUGGING As per KCC recommendation		
(If additional space is needed attach separate page)		
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES/NO IS ACO-1 FILED? YES/NO		
If not, explain why?	\$	
Thos, explain this.		
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seg. AND THE RULES AND		
REGULATIONS OF THE STATE CORPORATION COMMISSION.		
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO B		RATIONS:
Craig Ruff PHON	E# 913-625-1798	
ADDRESS BOB. 00	gran:	hini.
ADDRESS P.O. Box 38 CITY/	STATE Hays, K\$,67691	Q PARISSION
PLUGGING CONTRACTOR Hugoton Energy Corporation	VCC LIGENSE #	8/98
PLUGGING CONTRACTOR Hugoton Energy Corporation (company name)	KCC LICENSE # -	7 38/1 / 10
(company name) ADDRESS 301 N. Main, Suite 1900, Wichita, KS 67202 PHONE # (316) 262-1522		
PROPOSED DATE AND HOUR OF PLUGGING (If Known?)		
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT		
Θ Ω Γ Γ		
DATE: 12/18/97 AUTHORIZED OPERATOR/AGENT:	Greet Tring en	en
	(Signature) Earl Ringeisen	
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Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

January 7, 1998

Hugoton Energy Corporation 301 N Main Suite 1900 Wichita KS 67202 Adell #601 API 15-N/A 330 FSL 330 FWL Sec. 01-06S-27W Sheridan County

Dear Craig Ruff,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the abovecaptioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

District: #4 2301 E 13th Hays KS 67601 (913) 628-1200