

State of Kansas

NOTICE OF INTENTION TO DRILL

Starting date 3 19 83
Month Day Year

API Number 15-065-21,781-00-00
C SE SE, _____, Sec, Sec 36, T 6 S, R 23 ~~West~~

Operator license # 6033

710 ft. from N or S line of section
610 ft. from W or E line of section

Operator name & address
Murfin Drilling Co.
617 Union Center Bldg.
Wichita, KS 67202

Nearest lease or unit boundary line 660 feet
County Graham

Contact person David L. Murfin
Phone 316-267-3241

Lease name Law Well # 1

Contractor license # 6033

Surface piped by alternate 1 _____ or 2 X
Depth of fresh water 100-155 feet

Contractor name & address
Murfin Drilling Co.
617 Union Center Bldg.
Wichita, KS 67202

Lowest usable water formation Dakota
Depth to bottom of usable water 1090 feet
Ground surface elevation _____ feet MSL
Surface pipe to be set 250 feet

THIS PERMIT

Type equipment: rotary X air _____ cable _____

Conductor pipe if any required -- feet

SEP 13 1983

Well drilled for: oil X gas _____ SWD _____

Est. total depth 3900 feet

Inj _____ OWWO _____

Well class: infield _____ poll ext _____ wildcat X

EXPIRES

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 3-16-83 Signature of operator or agent David L. Murfin Title Drilling Manager

\$40 Fee Paid PC #114745

To be filed with Kansas Corporation Commission

Date received 3-16-83

5 days prior to commencing well.

Card to be typed

MHC-KONE 3/16/83 form C-1



State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

(MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION

MAR 16 1983

CONSERVATION DIVISION
Wichita, Kansas

3-16-83