

TYPE

NOTICE OF INTENTION TO DRILL

C-1
MI-1991

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-179-20,553
(For office use only) 00-00

- Operator A. Scott Ritchie
Suite 950 - 125 N. Market
Address Wichita, Kansas 67202
- Contractor Murfin Drilling Company
617 Union Center
Address Wichita, Kansas 67202
- Type of Equipment: Rotary Cable Tool
- Well to be Drilled for: Oil Gas
Disposal Input Other
- Depth of Deepest Fresh Water within 1 mile 240 ft.
- Depth of Municipal Water Well within 3 miles none ft.
- Depth to Protect all Fresh Water 550 ft.
- Amount of Surface Casing to be set 400 ft.
- Alternate No. 1 No. 2

Starting Date February 13, 1980

County Sheridan

Sec 17 Twp 6 S Rge 26 W

Spot Location App. SE SW SW

Nearest Lease Line 330 ft.

Lease Name Shipley

Well No. 2

Est. Total Depth 3960 ft.

REMARKS: DUE TO CONTRACTOR'S RESCHEDULING
WE WERE NOT ABLE TO FILE THIS OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-129
INTENT EARLIER.

Signature of Operator

F. Judson Hipps
F. Judson Hipps, for A. Scott Ritchie



State Corporation Commission of Kansas

Conservation Division

245 North Water

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

FEB 12 1980

CONSERVATION DIVISION
Wichita, Kansas

2-12-80

(IF PREFERRED, MAIL IN ENVELOPE)