

TYPE

NOTICE OF INTENTION TO DRILL

G-1
MI-133T

**TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-179-20,546
(For office use only) 00-00

1. Operator A. Scott Ritchie
Suite 950 - 125 N. Market
Address Wichita, Kansas 67202
2. Contractor Murfin Drilling Company
617 Union Center
Address Wichita, Kansas 67202
3. Type of Equipment: Rotary Cable Tool
4. Well to be Drilled for: Oil Gas
Disposal Input Other
5. Depth of Deepest Fresh Water within 1 mile 240 ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 550 ~~265~~ ft.
8. Amount of Surface Casing to be set 400 ft.
9. Alternate No. 1 No. 2

Starting Date January 1, 1980

County Sheridan

Sec 17 Twp 6 S Rge 26 ^E_W

Spot Location SW SE SW

Nearest Lease Line 330 ft.

Lease Name Shipley

Well No. 1

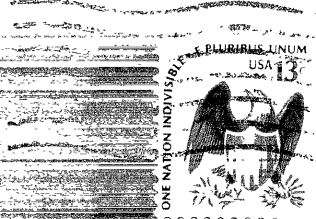
Est. Total Depth 3960 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator F. Judson Hips *OK*

F. Judson Hips for A. Scott Ritchie



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

DEC 21 1979

CONSERVATION DIVISION
Wichita, Kansas

12-21-79

(IF PREFERRED, MAIL IN ENVELOPE)