TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1.	Operator Tomlinson Ull Co., Inc.								
	Address	200 W. Douglas,	Wichita,	Ks.					
2.	Contractor	John O. Farmer,	Inc.						
	Address	370 W. Wichita,	Russell,	Kansas					
3.	Type of Equipment: Rotary X Cable Tool								
4.	Well to be Drilled for: Oil Kas Gas Gas								
	Disposal	Input	Other						
5.	_	eepest Fresh Water within 1 mile	300	ft.					
	Depth of Municipal Water Well within 3 miles NONE ft								
7.	Depth to Protect all Fresh Waterft								
	Amount of Surface Casing to be set 360								
9.	Alternate No	o. 1 No. 2	χ						

API	I Number	15-179-20,522	_
		(For office use only))(

Starting Date_	Oct.	11,	19	78					
Sheridan									
County									
Sec21	_ Twp	6	s	Rge 26	===#:				
Spot Location	NW	SE	SE	······································	Chillip protection of the children				
Nearest Lease Lineft.									
Lease NameWudke									
Well No			- 110						
Est. Total Dep	th	3950	<u> </u>		ft.				

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator .

J. Corry Tinsmon

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

STATE CORPORA

RECEIVED
STATE CORPORATION OCCUMISSION

OCT 101978

CONSERVATION DIV.S.D.)
Wichita, Kensas

(IF PREFERRED, MAIL IN ENVELOPE)