

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1931

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-179-20,542  
(For office use only) 00-00

- Operator A. Scott Ritchie  
Suite 950 - 125 N. Market  
Address Wichita, Kansas 67202
- Contractor Murfin Drilling Company  
617 Union Center  
Address Wichita, Kansas 67202
- Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
- Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
- Depth of Deepest Fresh Water within 1 mile 260 ft.
- Depth of Municipal Water Well within 3 miles none ft.
- Depth to Protect all Fresh Water 550 ~~285~~ ft.
- Amount of Surface Casing to be set 340 ft.
- Alternate No. 1 \_\_\_\_\_ No. 2

Starting Date October 22, 1979

County Sheridan

Sec 20 Twp 6 S Rge 26  E  W

Spot Location C N/2 N/2 NW/4

Nearest Lease Line 330 ft.

Lease Name Hardesty

Well No. 1

Est. Total Depth 3950 ft.

REMARKS: CIRCUMSTANCES BEYOND OUR CONTROL CAUSED THIS INTENT TO BE FILED LATER THAN REQUIRED. WE APOLOGIZE AND WILL DO ALL WE CAN TO PREVENT A REOCCURENCE.

*F. Judson Hipps*  
Signature of Operator F. Judson Hipps for A. Scott Ritchie

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

Recd  
10-22-79

**(IF PREFERRED, MAIL IN ENVELOPE)**