

TYPE

NOTICE OF INTENTION TO DRILL

C-F

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-179-20,495-
(For office use only) 00-00

1. Operator A. Scott Ritchie

Starting Date 12/12/77

Address Suite 950 - 125 N. Market; Wichita, Ks. County Sheridan
67202

2. Contractor Murfin Drilling Co.
617 Union Center

Sec 20 Twp 6 S Rge 26 XX
W

Address Wichita, Kansas 67202

Spot Location 440' FNL & 440' FWL of
NE/4

3. Type of Equipment: Rotary Cable Tool

Nearest Lease Line 440 ft.

4. Well to be Drilled for: Oil Gas

Lease Name Glasgow

Disposal Input Other

5. Depth of Deepest Fresh Water within 1 mile 180 ft.

Well No. 1

6. Depth of Municipal Water Well within 3 miles 180 ft.

Est. Total Depth 4025 ft.

7. Depth to Protect all Fresh Water 205 ft.

8. Amount of Surface Casing to be set 300 ft.

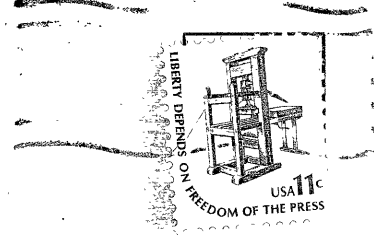
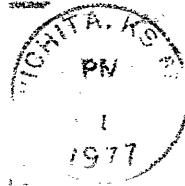
9. Alternate No. 1 No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator F. Judson Hipps
F. Judson Hipps for A. Scott Ritchie

A. SCOTT RITCHIE
SUITE 950
125 N. MARKET
WICHITA, KANSAS 67202



RECEIVED
STATE CORPORATION COMMISSION
DEC 06 1977

CONSERVATION DIVISION
Wichita, Kansas

12-6-77

State Corporation Commission of Kansas
Conservation Division

[REDACTED]
Wichita, Kansas [REDACTED]

New Address
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

DEC 06 1977

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)