

TYPE [REDACTED]

NOTICE OF INTENTION TO DRILL

C-1

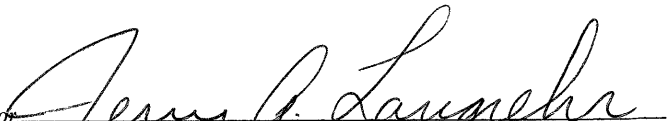
15-179-20,296-

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL ~~00-00~~

1. Operator A. L. Abercrombie, Inc. Address 801 Union Center, Wichita, Ks. 67202
2. Lease name Glasgow Well No. 2 County Sheridan
3. Well Location C NE SW Sec. 21 Township 6S Range 26W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Abercrombie Drilg., Inc. Address 801 Union Center, Wichita, Ks. 67202
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin December 15, 1967
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4000 ft.
8. Depth of deepest fresh water well within one mile of location 176 ft. If none exists, write NONE.
9. Ground elevation at location is approx. 0 ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 225 ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator


JERRY A. LANGREHR

32-2559-519A



2-68-25M

Place
Stamp
Here

**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

**RECEIVED
STATE CORPORATION COMMISSION
DEC 15 1971
CONSERVATION DIVISION
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)