15-	065-20,14-00-00 to be filed with the state corporation commission prior to commencement of well
1.	Operator Murfin Driffing Company Address 617 Union Center - Wichita, Ks.
2.	Lease name SCHOEN Well No. 1 County Graham
3.	Well Location C NE SE Sec. 1 Township 6-S Range 25-W
4.	Well to be drilled 660 ft, from nearest lease line.
5.	Drilling Contractor Murfin Drilling Company Address 617 Union Center - Wichita, Ks.
6.	Type of equipment: Rotary Cable Tool □. Approx. date operation to begin 12-11 196 7.
7.	Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 4000 ft.
8.	Depth of deepest fresh water well within one mile of location 75 ft. If none exists, write NONE.
9.	Ground elevation at location is approx. 10 ft. higher or ft. lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than
	200_ft. Alternate 1 □ Alternate 2 \
RE	MARKS: MURFIN DRILLING COMPANY
	Signature of Operator By: James R. Daniels





State Corporation Commission of Kansas Conservation Division 500 Insurance Building 212 North Market Wichita, Kansas 67202

DEC 11 1967

(IF PREFERRED, MAIL IN ENVELOPE)