

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

15-179-20296-00-01

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER NA (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A.L. Abercrombie Inc. OPERATORS LICENSE NO. 5393

ADDRESS 801 Union Center Wichita, Ks. 67202 PHONE # (310) 262-1841

LEASE (FARM NAME) Glasgow A WELL NO. 2

WELL LOCATION C NE SW SEC. 21 TWP. 6S RGE. 26 (W)

COUNTY Sheridan TOTAL DEPTH 3975 FIELD NAME Glasgow

check one:
OIL WELL GAS WELL INPUT WELL SWD WELL X D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

E. L. Abercrombie ADDRESS RT. 1 Box 56 Great Bend, Ks. 67530
PHONE # (310) 793-8186

PLUGGING CONTRACTOR A. L. Abercrombie Inc. LICENSE NO. 5393 6/87

ADDRESS 801 Union Center Wichita, Ks. 67202 PHONE # (316) 262-1841

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME A.L. Abercrombie Inc. 801 Union Center Bldg.

ADDRESS Wichita Kansas 67202 PHONE # (316) 262-1841

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: E L Abercrombie
(Applicant or Acting Agent)

DATE: 9-18-82

6

SEARCHED
09-19-86

CONTRACTOR'S WELL LOG

15-179-20296-00-01

OPERATOR:	A. L. Abercrombie, Inc.
CONTRACTOR:	Abercrombie Drilling, Inc.
WELL NAME:	GLASGOW #2
LOCATION:	C NE SW, Sec. 21-6S-26W Sheridan County, Kansas
GEOLOGIST:	Jack K. Wharton
SPUD DATE:	December 20, 1971
COMPLETION DATE:	December 30, 1971

0	295	Clay, Sand & Rock
295	700	Shale
700	1165	Shale & Shells
1165	1290	Sand
1290	1390	Shale & Shells
1390	1735	Shale
1735	1865	Shale & Shells
1865	2038	Sand
2038	2261	Shale
2261	2293	Anhydrite
2293	2795	Shale & Lime
2795	3794	Lime & Shale
3794	3975	Lime
	3975	Rotary Total Depth

Drilled 389' of 12½" surface hole. Set 8-5/8" surface csg. at 387' K.B. w/275 sx. Sunset cement. Cement circulated. Plug was down at 10:30 p.m. 12-20-71. Set 4½" 11.6# csg. at 3975'. Cemented w/35 sx. 50/50 posmix w/2% gel and 12 lbs. gilsonite per sack and 100 sx. common cement w/10% salt, 1% c.c., 2% gel and friction reducer. Job was complete at 7:45 a.m. 12-30-71.

<u>ELECTRIC LOG TOPS</u>		<u>ELEVATION</u>
Anhydrite	2259 (+ 392)	2651 K.B.
B/Anhydrite	2293 (+ 358)	2649 D.F.
Heebner	3718 (-1067)	2643 G.L.
Toronto	3742 (-1091)	
Lansing	3758 (-1107)	
B/K.C.	3962 (-1311)	
ELTD	3976 (-1325)	

STATE OF KANSAS)
)
COUNTY OF SEDGWICK)

Jerry A. Langrehr, President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the GLASGOW #2, C NE SW, Section 21-6S-26W, Sheridan County, Kansas.

ABERCROMBIE DRILLING, INC.

By: Jerry A. Langrehr
Jerry A. Langrehr
President

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 11th day of January, 1972.

Beverly Mann
Beverly Mann, Notary Public

My Commission Expires:

February 10, 1975



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R HENLEY
JUDITH A McCONNELL
BRIAN J MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 19 '86

EXPIRES

September 19, 1986

WELL PLUGGING NOTICE

Glasgow A #2 (SWD)
C NE SW
Sec. 21-6S-26W
Sheridan County

A. L. Abercrombie Inc.
801 Union Center
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).