

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 077-20196-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date Spud - 06-03-73.

Well Operator: R & B Oil & Gas, Inc. (Owner / Company Name) KCC License #: 31191 (Operator's)

Address: 111 N. Blaine City: Attica

State: KS Zip Code: 67009 Contact Phone: (620) 254 - 7251

Lease: Hughbanks - Miller Gas unit Well #: 1-12 Sec. 12 Twp. 34 S. R. 9 East West

C - W/2 - NE - NE Spot Location / QQQQ County: Harper

660 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

990 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8-5/8" Set at: 269' Cemented with: 225 Sacks

Production Casing Size: 4-1/2" Set at: 4594' Cemented with: 175 Sacks

List (ALL) Perforations and Bridgeplug Sets: Open Hole at 4608'

Elevation: 1347 (G.L. / K.B.) T.D.: 4608 PBDT: _____ Anhydrite Depth: _____ (Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As KCC requires

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No Don't know-
If not explain why? N/A We don't have one-didn't receive from previous operator.

RECEIVED
APR 27 2005
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Randy Newberry

Phone: (620) 243 - 4293

Address: 904 N. Logan City / State: Attica, KS 67009

Plugging Contractor: Quality Well Service (Company Name) KCC License #: 31925 (Contractor's)

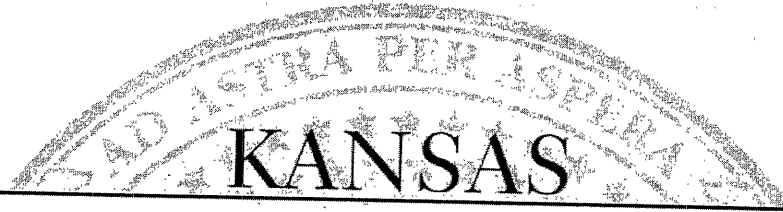
Address: 401 W. Main, Lyons, KS 67554 Phone: (620) 254 - 2719

Proposed Date and Hour of Plugging (if known?): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 4-25-05 Authorized Operator / Agent: Randy Newberry (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

R & B Oil & Gas, Inc.
904 N. Logan
PO Box 195
Attica, KS 67009

April 29, 2005

Re: HUGHBANKS-MILLER GAS UNIT #1-12
API 15-077-20196-00-00
W2NENE 12-34S-9W, 660 FNL 990 FEL
HARPER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000

Sincerely,

David P. Williams
Production Supervisor