

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15-051-25061-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date Spud 11/9/00

Well Operator: Murfin Drilling Company, Inc. KCC License #: 30606 12/05

Address: 250 N. Water, Suite 300 City: Wichita (Operator's)

State: Kansas Zip Code: 67202 Contact Phone: (316) 267-3241

Lease: R Denning Well #: 1 Sec. 20 Twp. 11s S. R. 20 East West

NE - SW - NW Spot Location / QQQQ County: Ellis

1620 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

1140 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8 Set at: 234' Cemented with: 165 Sacks

Production Casing Size: 4 1/2 Set at: 3890' Cemented with: 175 Sacks

List (ALL) Perforations and Bridgeplug Sets: 3794-97, 3624-26, 3673-75

Elevation: 2189' (G.L. / K.B.) T.D.: 3894' P.B.T.D.: 3865' Anhydrite Depth: _____ (Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): _____

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: John Gerstner w/ Murfin Drilling Co., Inc.

Phone: (785) 421-2103

Address: Box 130, East Hwy 24 City / State: Hill City, KS 67642

Plugging Contractor: Murfin Drilling Company, Inc. KCC License #: 30606 12/05

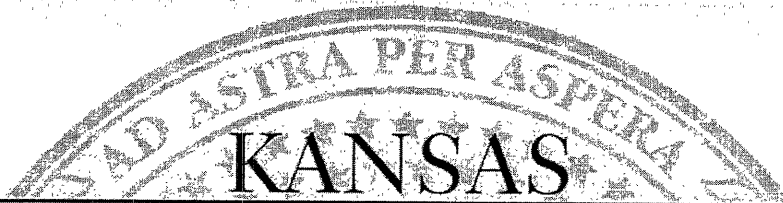
Address: 250 N. Water, Suite 300 Phone: (316) 267-3241 (Contractor's)

Proposed Date and Hour of Plugging (if known?): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent
Date: 4-27-05 Authorized Operator / Agent: Sue Brady, Production Asst. (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
APR 28 2005
KCC WICHITA



CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Murfin Drilling Co., Inc.
250 N. Water, Ste 300
Wichita, KS 67202

April 29, 2005

Re: R DENNING #1
API 15-051-25061-00-00
NESWNW 20-11S-20W, 1620 FNL 1140 FWL
ELLIS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

David P. Williams
Production Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550