

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-193-20697-00-00
Spot: W2E2W2SW Sec/Twnshp/Rge: 31-10S-33W
1320 feet from S Section Line, 800 feet from W Section Line
Lease Name: FRIESEN L Well #: 1
County: THOMAS Total Vertical Depth: 4770 feet

Operator License No.: 3988
Op Name: SLAWSON EXPLORATION COMPANY,
Address: 200 N. HARVEY #1412
OKLAHOMA CITY, OK 73102

SURF Size: 8.625 feet: 363

155⁰³

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/11/2005 8:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KELLY WILSON Company: MURFIN DRILLING CO., INC. Phone: _____

Proposed Plugging Method:
1st plug @ 2675' w/25 sacks.
2nd plug @ 1900' w/ 100 sacks.
3rd plug @ 400' w/ 40 sacks.
4th plug @ 40' w/ wiper plug and 10 sacks.
Rathole - 15 sacks.
Mousehole - 10 sacks.

Plugging Proposal Received By: DAVID WANN Witness Type: NONE
Date/Time Plugging Completed: 03/12/2005 4:45 AM KCC Agent: DAVID WANN

Actual Plugging Report:

Well reported plugged as above.
Order 200 sacks 60/40 pozmix w/ 6% gel and 1/4 lb flowcel per sack.

Perfs:

RECEIVED
MAY - 5 2005
KCC WICHITA

Remarks: CEMENTED BY ALLIED CEMENTING.

Plugged through: DP

District: 04

Signed _____

(TECHNICIAN)

INVOICED
DATE 5-5-05
INV. NO. 2005061525

Form CP-2/3

MAY 04 2005