

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
December 2003  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

Lease Operator: RITCHIE EXPLORATION, INC.  
Address: P.O. BOX 783188, WICHITA, KS 67267-3188  
Phone: (316) 691-9500 Operator License #: 4767  
Type of Well: D & A Docket #: \_\_\_\_\_  
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)  
The plugging proposal was approved on: 4/27/05 (Date)  
by: MIKE MAIER (KCC District Agent's Name)  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: 15 - 171-20599-00-00  
Lease Name: HUSEMAN-PARKER  
Well Number: 1  
Spot Location (QQQQ): 40N - 60W - C S/2 - S/2  
700 Feet from  North /  South Section Line  
2580 Feet from  East /  West Section Line  
Sec. 26 Twp. 17 S. R. 31  East  West  
County: SCOTT  
Date Well Completed: 04/27/05  
Plugging Commenced: 4/27/05  
Plugging Completed: 04/27/05

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
SURFACE		0	227	8 5/8"	227	0
<b>RECEIVED</b> <b>MAY - 2 2005</b> <b>KCC WICHITA</b>						

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

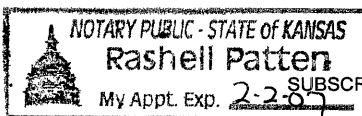
1ST PLUG @ 2310' w/ 40 sx., 2ND PLUG @ 1700' w/ 80 sx., 3RD PLUG @ 650' w/ 40 sx., 4TH PLUG @ 230' w/ 40 sx.,  
5th Plug @ 40' w/ 10 sx., 6TH PLUG @ Rathole w/ 15 sx., Total Cement 225 sx. of 60/40 Pozmix 6% Gel 1/4# Flo Seal / sx.  
Plug Down 4/27/05 @ 1.30 P.M. by Allied Cementing

Name of Plugging Contractor: L. D. DRILLING, INC. License #: 6039  
Address: 7 SW 26 AVE, GREAT BEND, KANSAS 67530  
Name of Party Responsible for Plugging Fees: RITCHIE EXPLORATION, INC.  
State of KANSAS County, BARTON, ss.

Susan Schneweis (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Susan Schneweis

(Address) 7 SW 26 AVE, GREAT BEND, KS 67526



SUBSCRIBED and SWORN TO before me this 29 day of April, 20 05

Rashell Patten My Commission Expires: 02-02-07  
Notary Public RASHELL PATTEN

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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