Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Mull Drilling Company, Inc.					API Number:15 - 135-24347 - 00 - 00	
Address: P.O. Box 2758 Wichita KS 67201-2758					Lease Name: Mishler	
Phone: (316) 264 -6366 Operator License #: 5144					Well Number: 1-29	
Type of Well: D&A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 3/24/05 (Date)					Spot Location (QQQQ): E/2 - SE - SW - SE 430 Feet from North / South Section Line 1480 Feet from East / West Section Line Sec. 29 Twp. 16 S. R. 23 East / West County: Ness Date Well Completed: 3/24/05	
by: Kent (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet)						
Depth to Top: Bottom: T.D						
Depth to Top: Bottom: T.D					Plugging Commenced: 3/24/05	
Depth to Top: Bottom: T.D				Plugging Completed: 3/24/05		
Show depth and thickness of	all water, oil and gas	formations.		H.M		
					Surface Conductor & Production)	
Formation	Content	From	То	Size	Put In	Pulled Out
hole. If cemerit or other plugs	s were used, state the	e character of	same depth g @ 1080' w/	placed from (botto	om), to (top) for each p	or methods used in introducing it into the blug set. olug @ 40' w/10 sx. Rathole w/15 sx.
MAY - 9 2005						
Name of Plugging Contractor: Duke Drilling Company, Inc. KCC WICHTA License #: 5929						
Address: P.O. Box 823	Great Bend, k	KS 67530				
Name of Party Responsible for Plugging Fees: Mull Drilling Company, Inc.						
State of Kansas County, Sedgwick , ss.						
Mark Shreve, Presiden	t/C00			(Employee of	Operator (Operator)) on above-described well, being first duly
sworn on oath, says: That I ha		facts stateme	ents, and matt			above-described well is as filed, and the
TANNIS L. TRITT OFFICIAL MY COMMISSION EXPIRES SEAL March 26, 2007 (Signature) (Address) P.O. Box 2758 Wichita KS 67201-2758						
	SUBSCRIBED and S	WORN TO be	Dit	1	May Commission Expires:	3·26·2007