Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: VAL Energy Inc.					API Number: 15 - 191-22450-00-00	
Address: Box 116 Wichita, Ks. 67201					Lease Name: Wyant	
Phone: (316) 263 -6688 Operator License #: 5822					Well Number: V-1	
					Spot Location (QQ	QQ): <u>C</u> - <u>SW</u> - <u>NW</u> -
Type of Well: D & A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #:						North / South Section Line
The plugging proposal v	was approved on: 4-14	1-05		(Date)		n East / West Section Line
_{by:} Mike Wilson			_ (KCC Distric t	Agent's Name)		30 s. R. 1
Is ACO-1 filed? ✓ Ye	es No If not,	is well log attach	ned? Yes	√ No	County: Sumner	
Producing Formation(s):	List All (If needed attach	another sheet)		VALUE OF THE PARTY	Date Well Complete	4-14-05
	Depth to Top:	Botto	om:	T.D	Date Well Complete	4-14-05 ed: 4-14-05
Depth to Top: Bottom: T.D					Plugging Completed: 4-14-05	
	Depth to Top:	Botto	om:	T.D	Plugging Complete	ed:
Show depth and thickne	ess of all water, oil and	gas formations.				
Oil, Gas o	r Water Records			Casing Record (Surface Conductor & Pro	oduction)
Formation	Content	From	То	Size	Put In	Pulled Out
		0	76'	13 3/8"	76'	0
	water	0	270'	8 5/8"	270'	0
Mississippian	water	0	3410'		0	0
hole. If cement or other Mud to 325', Spot						RECEIVED KANSAS CORPORATION COMMISSION
		,				MAY 0 6 2005
						CONSERVATION DIVISION WICHITA, KS
Name of Plugging Contr	_{ractor:} Summit Drillin	ng Company			License #: 30	
Address: Box 2004	Emporia, Kans	as 66801				
Name of Party Respons	sible for Plugging Fees:	VAL Energ	y Inc.			
State of Kansas	Count	Sodawio		, SS.		
Todd Allam		7 1				
		the facts statem	ents, and matt			or) on above-described well, being first duly e above-described well is as filed, and the
		(Signature)	Soly.	aco s	yclow	4 (
		(Address)	[P070]	16 h	white 1x	5 67201
	SUBSCRIBED a	nd SWORN TO	before me this	26day of _	April	20 05
	_ Za	$m \times D$.	water	My My	/ Commission Expires:	GARY D. STEAF
	Mail to: KCC -	Solution F	iublic Division 120 (S Market - Poo	om 2078 Wichita Ka	NOTARY PUBLI STATE OF KANS My Appt. Exp. 2-19

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202