

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-163-23452-00-00  
Spot: SWSESE Sec/Twnshp/Rge: 15-10S-19W  
330 feet from S Section Line, 990 feet from E Section Line  
Lease Name: NUTSCH Well #: 3  
County: ROOKS Total Vertical Depth: 3715 feet

Operator License No.: 5259  
Op Name: MAI OIL OPERATIONS, INC.  
Address: 4514 COLE AVE., STE 740, LB 30  
DALLAS, TX 75205

SURF Size: 8.625 feet: 220

#120<sup>74</sup>

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/23/2005 11:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 225 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RICHARD WILLIAMS Witness Type: NONE  
Date/Time Plugging Completed: 04/23/2005 12:30 AM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

Perfs:

1st. Plug at 3688' w/25 sxs.  
2nd. Plug at 1526' w/25 sxs.  
3rd. Plug at 889' w/100 sxs.  
4th. Plug at 270' w/40 sxs.  
5th. Plug at 40' w/10 sxs.  
Rathole with 15 sxs.  
Mousehole with 10 sxs.

RECEIVED  
MAY - 2 2005  
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

Richard Williams

(TECHNICIAN)

INVOICED

DATE 5-2-05  
INV. NO. 2005061503

Form CP-2/3

APR 27 2005