

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-033-21029-00-00
Spot: N2NESW Sec/Twnshp/Rge: 21-32S-18W
2310 feet from S Section Line, 1900 feet from W Section Line
Lease Name: ACRES Well #: 2-21
County: COMANCHE Total Vertical Depth: 5440 feet

Operator License No.: 33455
Op Name: CLX OIL & GAS, LLC
Address: 518 17TH STREET, SUITE 745
DENVER, CO 80202

CIBP Size: feet: 5000 WITH 2 SX CMT
CIBP Size: feet: 5130
CIBP Size: feet: 5170
COND Size: 13.38 feet: 80 WITH 100 SX CMT
PROD Size: 5.5 feet: 5420 WITH 210 SX CMT
SURF Size: 8.625 feet: 671 WITH 300 SX CMT

\$176⁸⁰

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 04/20/2005 9:00 AM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: E J HENDERSON Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: CIBP @ 5000' WITH 2 SX CMT. PLUG AT 1150' WITH 50 SX CMT & 15 SX GEL. PLUG AT 700' WITH 50 SX CMT. PLUG AT 300' WITH 40 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: RICHARD LACEY WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 04/20/2005 10:30 AM KCC Agent: STEVE DURRANT

Actual Plugging Report:

SET CIBP @ 5000' & 2 SX CMT. 1ST PLUG RUN 2 3/8" TUBING TO 1158' & PUMP 15 SX GEL & 50 SX CMT. 2ND PLUG PULL TUBING TO 700' & PUMP 50 SX CMT. 3RD PLUG PULL TUBING TO 300' & PUMP 40 SX CMT. 4TH PLUG PULL TUBING TO 40' & CIRCULATE CMT TO SURFACE.

Perfs:

Top	Bot	Thru	Comments
5198	5201		
5190	5196		
5180	5186		
5144	5148		
5098	5101		
5090	5096		
5080	5086		

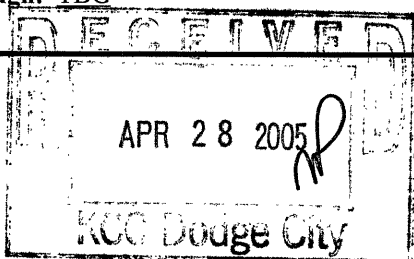
INVOICED
DATE 5-2-05
TEL NO. 2005061496

RECEIVED
MAY - 2 2005
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 3200' OF 5 1/2" CASING.

Plugged through: TBG

District: 01



Signed Steve Durrant
(TECHNICIAN)