

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-097-21561-00-00
Spot: W2SW Sec/Twnshp/Rge: 22-27S-17W
1320 feet from S Section Line, 660 feet from W Section Line
Lease Name: FATZER Well #: 1
County: KIOWA Total Vertical Depth: 4730 feet

Operator License No.: 3532

SURF Size: 8.625 feet: 417

Op Name: CMX, INC.

Address: 1551 N. WATERFRONT PARKWAY, SUI 150
WICHITA, KS 67206

\$ 153.73

Well Type: DH

UIC Docket No:

Date/Time to Plug: 04/30/2005 4:10 PM

Plug Co. License No.: 5123

Plug Co. Name: PICKRELL DRILLING COMPANY, INC.

Proposal Rcvd. from: MIKE KERNS

Company: PICKRELL DRILLING COMPANY, I Phone: (316) 262-8427

Proposed Plugging Method: 1ST PLUG AT 1100' WITH 50 SX CMT. 2ND PLUG AT 500' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: JIM HOLLAND

WitnessType: NONE

Date/Time Plugging Completed: 04/30/2005 5:15 PM

KCC Agent: JIM HOLLAND

Actual Plugging Report:

Perfs:

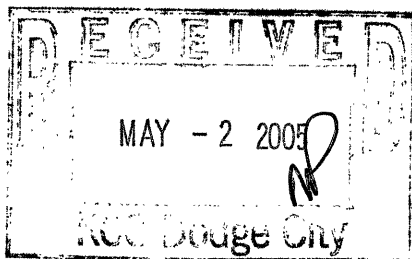
1ST PLUG AT 1100' WITH 50 SX CMT. 2ND PLUG AT 500' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. NO MOUSE HOLE.

RECEIVED
MAY - 6 2005
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed

Jim Holland PART II
(TECHNICIAN)

INVOICED

DATE 5-9-05
TEL. NO. 2005061530

Form CP 2/3