

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-173-01624-00-01
Spot: NWSESE Sec/Twnshp/Rge: 10-29S-1W
990 feet from S Section Line, 990 feet from E Section Line
Lease Name: OSA UNIT Well #: 5
County: SEDGWICK Total Vertical Depth: 3750 feet

Operator License No.: 6679
Op Name: SHORT, W.D. AND MARJORIE D/B/A SH
Address: PO BOX 1
OXFORD, KS 67119

PROD Size: 5.5 feet: 3756 75 SX CMT
SURF Size: 8.625 feet: 323 SURFACE

#12188

Well Type: EOR UIC Docket No: E15105.9 Date/Time to Plug: 12/16/2004 1:00 PM
Plug Co. License No.: 32475 Plug Co. Name: BRADEN, JAMES R. D/B/A BRADEN PETROLEUM & WELL PLUGGING
Proposal Rcvd. from: DON SHORT Company: W. D. SHORT OIL COMPANY Phone: (620) 455-3576

Proposed Plugging Method: SB to 3685'
C/w 5 sxs
Pull 5-1/2"
Circulate cmt

Plugging Proposal Received By: DAVE WERTZ WitnessType: PARTIAL
Date/Time Plugging Completed: 12/16/2004 3:30 PM KCC Agent: DAVE WERTZ

Actual Plugging Report:

Sanded back to 3685' and capped with 5 sacks of cement. Shot and pulled casing from 1990'.
Circulated 120 sacks of cement from 375' to surface.

Braden Well Plugging

60/40 posmix with 4% gel

Perfs:

Top	Bot	Thru	Comments
3734	3743		
RECEIVED KCC DISTRICT #2 APR 11 2005 WICHITA, KS			
RECEIVED APR 26 2005 KCC WICHITA			

Remarks: PLUGGED THROUGH COIL TUBING

Plugged through: TBG

District: 02

Signed

Paul Wertz
(TECHNICIAN)

INVOICED
DATE 4-26-05
BILL NO. 2005061469