

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

15-065-21926-00-00
 API NUMBER 15-605-21,926
 LEASE NAME MOORE 'J'

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 1
 SPOT LOCATION C NW NW
 SEC. 15 TWP. 6S RGE. 24W(E) or (W)
 COUNTY Graham
 Date Well Completed 2/09/84
 Plugging Commenced 2/09/84
 Plugging Completed 2/09/84

LEASE OPERATOR F & M Oil Co., Inc.
 ADDRESS 422 Union Center, Wichita, KS 67202

PHONE # (316) 262-2636 OPERATORS LICENSE NO. 5313

Character of Well DRY
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Carl Goodrow

Is ACO-1 filed? NO If not, is well log attached? NO

Producing formation _____ Depth to top _____ bottom T.D. 4191'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|---------|------|----|------|--------|------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

Set 1st plug @ 2140' with 20 sx. 10 sx. in Rathole.
 2nd plug @ 1250' with 100 sx. 50-50 pozmix, 6% gel, 3% c.c.
 3rd plug @ 350' with 40 sx. 2 sx. Celeflack
 4th plug @ 40' Sol. Bridge with 10 sx. Plug down 2:00 p.m., 2/09/84
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5313
 Address 801 Union Center, Wichita, KS 67202

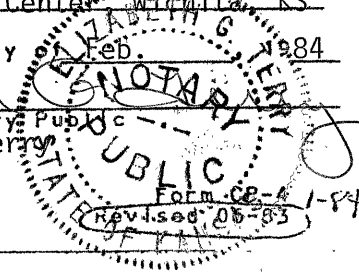
STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and help me God.

(Signature) Jack L. Partridge
 Jack L. Partridge, Vice President
 (Address) 801 Union Center, Wichita, KS

RECEIVED
 STATE CORPORATION COMMISSION
 FEB 27 1984
 CONSERVATION DIVISION
 Wichita, Kansas
 My Commission expires: _____

SUBSCRIBED AND SWORN TO before me this 17 day of Feb. 1984
Elizabeth G. Terry
 Notary Public
 Elizabeth G. Terry



7-13-85