1 11

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas		Sheridan County. Sec. 12 Twp. 6 Rge. 27 (E) W (W)					
NORTH	Location as "N	Location as "NE/CNW%SW%" or footage from lines 2310 FNL & 1650 FWI. Lease Owner Knight Casing Pulling Company					
	Lease Owner_	J. E. Leon	ard (Ad	ing Compan	y g KC Unit 2	2/739/11 Nr. A	
	Office Address.	Chase, Kan	sas	CLL LAUSIN	& AU UNIT 2	(Wien No.	
				or Dry Hole)			
	Date well com	•		The cold finds the description of the cold		19	
1		plugging filed_ plugging appro			The state of the s		
	Plugging comm	nenced 4-25	-66			19	
	Plugging comp		-66			19	
	Reason for aba	ndonment of we	l or producii	ng formation	Depleted.		
!!!!!							
				ast production_		19	
Locate well correctly on above Section Plat	menced? <u>ye</u>	n obtained from	the Conser	vation Division	or its agents befo	re plugging was com-	
Name of Conservation Agent who supe			hols			The state of the s	
Producing formation	I	Depth to top		m	Total Depth of	Well 3899 Feet	
Show depth and thickness of all water,	oil and gas formation	ns.					
OIL, GAS OR WATER RECORD	S				c	ASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN		
	Married Street, Street			8-5/8"	280'	None	
	Application in the second of t			6"	38971	1118'	
			***************************************		the second secon		
						array and a second processing on the second property of the second by a second	
						personal de la company de la c	
					· · · · · · · · · · · · · · · · · · ·		
5 sach casing Pulled Pulled	ed hole to 389 cs of cement @ g to 600' and l 6" casing to l 6" casing to	3850' with circulated 540' and 200' and	th dump blump blumped in pumped in	pailer. Pu D sacks of in 20 sacks in 20 sacks	gel mud. of cement. of cement.		
	d balance of 6 d well with 10			c bridge @	35' and		
Саррес	C MOTT MICH TO	Sacks OI	Gement.	-	Alex.		
					27/7/20	***	
		The Cooks As				A 7.	
		- Cy RATION V					
	A			- Allen - Alle	-4pb	200000	
100 PM (100 PM 100 PM 1					Washing Army	9 1000 7600	
PLUGGI	ING COMPLETE.				Account of the second	1066.06	
				,	TCHINE TOWN	Du	
				No.	. 44	Disposion	
		-					
	(If additional NIGHT CASING F NASE, KANSAS	description is neces	sary, use BACI PANY	K of this sheet)	and the second s		
					· · · · · · · · · · · · · · · · · · ·		
	NSAS COU	NTY OF RI			., ss.		
	el J. Knight	((employee of	owner) or (10020	EKOKOPERIOK) o	f the above-described	
well, being first duly sworn on oath, so above-described well as filed and that	the same are true an	owledge of the and correct. So h	facts, statem telp me God	ents, and matter	s herein containe	ed and the log of the	
		(Signature)	1	Face	Knight	-	
_		Chase, Kansas (Address)					
SUBSCRIBED AND SWORN TO before	e me this 28th	day of_			<u>ril, ₁₉66</u>	·	
				Millon	J Vole	ù	
My commission expires May 20	, 1968			-	0	Notary Public.	