

\*This is an amended CP-1.

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

15-179-20771-00-00

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-179-20,771-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Diamond Shamrock Exploration Company OPERATORS LICENSE NO. 9123

ADDRESS P. O. Box 400, Amarillo, TX 79188-0001 PHONE # (806) 378-4154

LEASE (FARM) Brandt-Ficken WELL NO. 1-27 WELL LOCATION NE/NE/SE COUNTY Sheridan

SEC. 27 TWP. 6S RGE. 26 ~~(E)~~ or (W) TOTAL DEPTH 4030' PLUG BACK TD 3870'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. n/a

SURFACE CASING SIZE 8 5/8" SET AT 409' CEMENTED WITH 300 SACKS

CASING SIZE 4 1/2" SET AT 4030' CEMENTED WITH 220 SACKS

\*Port Collar @ 2245' cemented with 600 sacks

PERFORATED AT 3800'-3806'; 3814'-3818'; 3930'-3933' Perfed @ 750' Cmt w/ 275 sacks

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL CIBP W10 cmt on top already set at 3880'

Pump 5 sacks cotton seed hulls and fill 4 1/2" casing with cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon approval of plugging application.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Carl A. Burgman PHONE # (806) 378-4154

ADDRESS P. O. Box 400, Amarillo, TX 79188-0001

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. 5287

ADDRESS Box 47, Oberlin, KS 67749 PHONE # (913) 745-2228

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Carl A. Burgman 3-15-87

(Operator or Agent)  
CONSERVATION DIVISION  
Wichita, Kansas

DATE: March 10, 1987

6

State of Kansas



15-179-20771-00-00

JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

*Extension*  
THIS NOTICE  
NOV 2 '87  
EXPIRES  
30-Days

~~THIS NOTICE  
MAY 9 '87  
EXPIRES~~

February 9, 1987  
WELL PLUGGING NOTICE

Brandt-Ficken #1-27  
NE NE SE  
Sec. 27-06S-26W  
Sheridan County

Diamond Shamrock Exploration Company  
P. O. Box 400  
Amarillo, TX 79188-0001

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely, ..

Jack McCord, Director

Please contact the district office to review your suggested method of plugging  
DIST. #6 2301 E. 13th, Hays, KS 67601 (913) 628-1200  
five days prior to plugging the well (KAR-82-3-113).