Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4

December 2003

Type or Print on this Form

Form must be Signed

All blanks must be Filled

Lease Operator: HIZEY SERVICE & SUPPLY, INC.					API Number 015 - 22097 - 00 - 00	
Address: BOX 296 AUGUSTA, KS. 67010					Lease Name: WEDEL A	
Phone: (316) 775 -5496 Operator License #: 32444					Well Number: #4	
Type of Well: OIL (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					Spot Location (QQQQ): SW - SE - NW - 2310-300 7 Feet from North / South Section Line Q Feet from East / West Section Line G	
The plugging proposal was approved on: 2/14/05 (Date)						
by:			(KCC District	Agent's Name)	Sec 6 Two	23 S. R. 4
Is ACO-1 filed?	es No If not, is	well log attached	l? Yes	No	County: BUTLER	
	List All (If needed attach and Depth to Top: 24		. 2466	_{rn} 2522	Date Well Complete	ad.
	Depth to Top:				Plugging Commend	ced: 2/14/05
	Depth to Top:			1	Plugging Complete	2/14/05 d: 3/09/05
	ess of all water, oil and ga	· · · · · · · · · · · · · · · · · · ·				
	r Water Records			Casing Record (S	urface Conductor & Pro	oduction)
Formation	Content	From	То	Size	Put In	Pulled Out
MISSISSIPPI	WATER			4 1/2"	2549	1475
RIGGED UP ON V		OM UP TO 2	400, RAN	BALER W/4	SX OF CEMENT	ON TOP OF SAND. SHOT PIPE CE. MOVED OFF LOCATION.
						RECEIVED
Name of Plugging Contr	ractor: BRADEN WELL	. PLUGGING			License #: 32	4/5
Address: BOX 282	BURDEN, KS.	67019				APR 2 0 2005
Name of Party Respons	ible for Plugging Fees: H	IZEY SER\	/ICE & S	UPPLY, IN	C.	KCC WICHITA
State of KANSAS	County,	BUTLER		, SS.		
MICHAEL W. KISE	• . –		100			
sworn on oath, says: Th	ct, so help me God.			rs herein contain	Operator) or (Operato ed, and the log of the	r) on above-described well, being first duly e above-described well is as filed, and the
MATTRAC		(Signature)	Ukull	W.B		
MATT PASO Notary Public - State of ppt. Expires ///	of Kansas	(Address) BO	X 296 AU	GUSTA, KS.		
te of KS	30BSCRIBED and S	12			•	
nty of Bati	er Matt	Notary Publi	ic.	My (Commission Expires:	1/14/09