**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: HIZEY SERVICE & SUPPLY, INC.					API Number 0 15 - 22062 - 00 -00	
Address: BOX 296 AUGUSTA, KS. 67010					Lease Name: WEDEL A	
Phone: (316) 775 - 5496 Operator License #: 32444					Well Number: #1	
Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  The plugging proposal was approved on: 2/14/05  (KCC District Agent's Name)  Is ACO-1 filed?  Yes No If not, is well log attached?  Producing Formation(s): List All (If needed attach another sheet)  MISSISSIPPI  Depth to Top: 2450  Bottom: T.D.					Spot Location (QQQQ): SE - SE - NW - 2310 2938  Feet from North / South Section Line of Sec. 6 Twp. 23 S. R. 4 East West County: BUTLER  Date Well Completed: 2/16/05  Plugging Completed: 3/08/05	
Show depth and thickne	ess of all water, oil and ga	as formations.				
Oil, Gas o	r Water Records			Casing Record (S	Surface Conductor & Pro	duction)
Formation	Content	From	То	Size	Put In	Pulled Out
MISSISSIPPI	WATER			4 1/2"	2494	1185
hole. If cement or othe RIGGED UP ON V	r plugs were used, state t	he character of	same depth 2400, RA	placed from (botte N BALER W/4	om), to (top) for each	or methods used in introducing it into the plug set. ON TOP OF SAND. SHOT PIPE CE. MOVED OFF LOCATION.  RECEIVED
Name of Plugging Contractor: BRADEN WELL PLUGGING					License #: 32	475 APR 2 0 2005
	BURDEN, KS.			***************************************	License #:	
			2) // CE 0		.10	KCC WICHITA
	ible for Plugging Fees: <u></u>	1	VICE &	SUPPLY, II	NC.	
State of KANSAS	County,	BUTLER	A	, ss.		
MICHAEL W. KISE	ER			(Employee of	Operator) or (Operato	r) on above-described well, being first duly
sworn on oath, says: Th	at I have knowledge of th	e facts stateme	ents, and mat	ters herein contai	ned, and the log of the	e above-described well is as filed, and the
same are true and corre	<b>_</b>		m. t	11.11		
Notary Public - Sta	te of Kansas	(Signature)_	WHEE	v W. J-	The state of the s	
Appt. Expires	<u>4/04</u> )	(Address)_B	OX 296 AI	JGUSTA, KS.	67010	
ty of Batla	SUBSCRIBED and	SWORN TO b	efore me this	18 day of_	April	, 20 <i>05</i>
Y OT BATIL	Moutt	1			•	_
		Notary Pu	<i>ym</i>	My	Commission Expires:	1/19/09