Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Gore Oil Company					API Number: 15 - 163-01619 - 00 - 00		
Address: P.O. Box 2757, Wichita, KS 67201-2757					Lease Name:		
Phone: (316) 263 - 3535 Operator License #: 5552					Well Number: C-5		
Phone: (316) 263 - 3535 Operator License #: _5552 Type of Well: Oil Oil Docket #:					Well Number: Spot Location (QQQQ): NW - SE - NW - 3630 Feet from ✓ North / South Section Line 3630 Feet from East / West Section Line Sec. 10 Twp. 9 S. R. 19 East ✓ West County: Rooks Date Well Completed: 10-27-50 Plugging Commenced: 5-12-05 Plugging Completed: 5-12-05		
Show depth and thickness	s of all water, oil and ga	s formations.					
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)							
Formation	Content	From	То	Size	Put In	Pulled Out	
	Oil, Water	0'	327'	8 5/8"	327'	0'	
	Oil, Water	0'	3513'	5 1/2"	3513'	0'	
hole. If cement or other process. Run open end 2 3/8"	plugs were used, state the stage of the state the stage of the state o	ne character o	f same depth p cmt w/300#	aced from (bott hulls. Pull th	om), to (top) for each pog to 1407'. Pump	or methods used in introducing it into the plug set. 250 sx cmt w/700# hulls, cmt circ pp off 5 1/2" and 8 5/8" w/10 sx cmt.	
Name of Plugging Contractor: Swift Services, Inc. Address: P.O. Box 466, Ness City, KS 67560-0466					License #: 323	RECEIVED	
						MAY 1 8 2005	
Name of Party Responsible for Plugging Fees: Gore Oil Company State of Kansas County. Sedgwick					KCC WICHIT		
Larry M. Jack	County, ₋			, ss.			
		e facts statem (Signature)	ents, and matte	rs herein contai	f Operator) or (Operator) ined, and the log of the	r) on above-described well, being first duly e above-described well is as filed, and the	
REBECCA K. CF	AWENDA I		Vichita, KS /		7		
State of S My Appt. Exp	ansas	(*		16th day of	May		
	Lorus	Notary Pi	rurtaid		/ Commission Expires: _	3-20-07	
		rŧotary Pt	מוטג				

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202