

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-20602-00-00
Spot: NENENE Sec/Twnshp/Rge: 32-9S-24W
4950 feet from S Section Line, 330 feet from E Section Line
Lease Name: HOETING UNIT Well #: 3-1
County: GRAHAM Total Vertical Depth: 4153 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

PROD Size: 4.5 feet: 4138 200 SX CMT
SURF Size: 8.625 feet: 247 150 SX CMT

#134.97

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 05/10/2005 10:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JOHN GERSTNER Company: MURFIN DRILLING CO., INC. Phone: (785) 421-2103

Proposed Plugging Method: Ordered out 200 sxs Swift Multi-Density Cement and 700# hulls.
Well squeezed at 3300' with 200 sxs cement.
AD-1 packer left in the hole at 3982' with one joint tubing, SN and MA.

Plugging Proposal Received By: JAY PFEIFER Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 05/10/2005 1:30 PM KCC Agent: JAY PFEIFER

Actual Plugging Report:

Perforated casing at 1100' and 2225'.
TIH with tubing to 2300' - mixed and pumped 85 sxs SMD with 350# hulls.
Pulled up to 1100' - circulated cement with 65 sxs SMD and 250# hulls.
POOH. Topped with 25 sxs. Hole full of cement.
Hooked up to the annulus and pumped 60 sxs with 100# hulls.
S.I.P. 50#.

Perfs:

| Top | Bot | Thru | Comments |
|------|------|------|----------|
| 4076 | 4080 | | |
| 4058 | 4062 | | |
| 4038 | 4042 | | |
| 4016 | 4020 | | |

RECEIVED
MAY 16 2005
KCC WICHITA

Remarks: SWIFT SERVICES, INC.

Plugged through: TBG

District: 04

Signed Jay Pfeifer
(TECHNICIAN)

INVOICED

DATE 5-17-05

INV. NO. 2005061579

MAY 11 2005

