TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: <u>15-047-20625-00-01</u>

Sec/Twnshp/Rge: 17-26S-16W

660 feet from S Section Line,

660 feet from W Section Line

Lease Name: ELLIS

Spot: SWSW

Well #: 1 OWWO

County: EDWARDS

Total Vertical Depth: 2283 feet

Operator License No.: 101

Op Name: KCC FEE FUND PLUG

Address: 130 S. MARKET

WICHITA, KS 67202

SURF Size: 8.625

feet: 265

Well Type: DH

UIC Docket No:

Date/Time to Plug: 04/19/2005 5:00 PM

Plug Co. License No.: 31529

Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Revd. from: MONTE ANDREWS

Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed RIG UP & RUN TUBING TO 1100' & CONDITION THE HOLE WITH GEL & HULLS. PUMP 50 SX CMT AT 1000'.

Plugging PULL DRILL PIPE TO 290' & PUMP 50 SX CMT. PULL DRILL PIPE TO 40' & PUMP 20 SX CMT.

Method:

Plugging Proposal Received By: STEVE DURRANT Date/Time Plugging Completed: 04/19/2005 6:30 PM WitnessType: COMPLETE (100%)

KCC Agent: STEVE DURRANT

Actual Plugging Report:

Perfs:

1ST PLUG RAN TUBING TO 1000' CIRCULATE HOLE WITH 20 SX FRESH WATER GEL FOLLOWED BY 50 SX CMT. 2ND PLUG PULL TUBING TO 290' & MIX & PUMP 50 SX CMT. 3RD PLUG PULL TUBING TO 40' & CIRCULATE CMT TO SURFACE.

Remarks:

USED 60/40 POZMIX 6% GEL BY ALLIED. NO CASING RECOVERED.

Plugged through: TBG

District: 01

Steve Churu

(TECHNICIAN)