

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-167-23286-00-00
Spot: N2S2 Sec/Twnshp/Rge: 22-12S-14W
1650 feet from N Section Line, 1450 feet from W Section Line
Lease Name: MICHAELIS Well #: 1-22
County: RUSSELL Total Vertical Depth: 3360 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

SURF Size: 8.625 feet: 218

\$109²⁰

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/15/2005 1:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: LARRY PICKNER Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 150 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES Witness Type: NONE
Date/Time Plugging Completed: 05/15/2005 3:00 PM KCC Agent: HERB DEINES

Actual Plugging Report:

Perfs:

1st. Plug at 3230' w/25 sxs.
2nd. Plug at 875' w/25 sxs.
3rd. Plug at 475' w/65 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

RECEIVED
MAY 18 2005
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed _____



(TECHNICIAN)

MAY 17 2005

INVOICED
DATE 5-18-05
INV. NO. 2005061589